

# SAMUE II

## Ŋicwofuŋ sâko Dawidire binan

**Ŋaŋ 1-4.** Dawidi e Heboron haeo Judan̄ic jaŋere ŋicwofuŋ juwec.

**Ŋaŋ 5-8.** Dawidi e Israe ŋic sasawa jaŋere ŋicwofuŋ âkendâŋnepie Jerusalem hae ro rauc erâ hae qizec-ticne bawec.

**Ŋaŋ 9-20.** Dawidizi sindan̄ ewec, erâ tucticne qaqare zika fuawec.

**Ŋaŋ 21-24.** Dawidire dâŋ gâcne gâcne.

Dawidi e uucmaŋ-ticnere râsifâc, uucmaŋ maŋnao me sahacnao jumbiŋ jaŋehed juju gie bahuc uucmaŋ-ticne bâsokawec â basan̄gkewec. Ehame fuŋne-ticne ziŋuc fua tan̄iŋkewec: E Anutu manasiŋkewec, erâ erao qohotahuc juhame ŋicfâc-ticne jaŋe manacnepie sâckeha araŋ bacnemb̄iŋ. Ŋifec ine fuŋne-ticne ziŋuc honengopeneŋ: E wiac sindan̄ne gâcne bâfuawec wâc. Mâc Wofuŋte porofete Natanzi fuŋne-ticne ritume fâfârehuc sâqocne-ticne mufuame Anuturaonec okacne fisicneme maname sâckewec.

Israe ŋic jaŋe Dawidi juju â eebapa-ticnere manapie boc feha juku zâhec wiac hâhâwicne fua-jareme ŋicwofuŋ bian̄ne moc fua-jareocte ejareha ziŋuc mujumbiŋ: "Dawidire qâric moc" fua-nârerâ Dawidi e iŋucne junârezejec.

## Saulo hâmome Dawidizi biŋe manawec

**1** Dawidi e Amaleke ŋic bawahac-joparâ risie Zikilaga haeo zoaŋ gie bapa jajahec juwec. <sup>2</sup>Ehame Saulo hâmowec irec faicnao zoaŋ gie bapa jahec â moc eme Saulore teuŋkonec ŋic moc ŋaqi qoruc-ticne suckekicnezi qizecnao rufe ruarâ warewec. Wareku Dawidirao fisirâ mâreŋko fodapehuc dape qâhân ewec. <sup>3</sup>Iŋuc eme Dawidizi wiocnewec, "Go wenirec warekomec?" Wiocneme muwec, "No Israe momori jaŋere teuŋkonec wisepac." <sup>4</sup>Iŋuc mume wiocnerâ muwec, "Wiac weniguc fuajec? Nazatec manape." Mume dâŋ bâtikiecnehuc muwec, "Ŋic bocjaha hâmombiŋ â momori jaŋe zikaonec wisemb̄iŋ. Erâ Saulo â ŋokâ-ticne Jonatan̄ jahe wâc hâmopirec." <sup>5</sup>Iŋuc mume Dawidizi biŋedân̄ bawarewec ŋic e mocwâc indigkerâ muwec, "Saulo â ŋokâ-ticne Jonatan̄ jahe hâmopirec i wenigucko manakic?" <sup>6</sup>Iŋuc wiome ŋic e dâŋ ziŋuc bâtikiecnewec: "No Giliboa tikio jaha mâc domahuc honehape Saulo e sându-ticnao roweckerâ domajec. Ehame keretac â becâsicko rara ŋic jaŋe fisi orân̄kemb̄iŋ. <sup>7</sup>Eme e râpenao firâ no honecnurâ wira-narejec. Eme no mupac, 'No zi.' <sup>8</sup>Iŋuc mupe ziŋuc wio-narejec, 'Go mo?' Eme mupac, 'No Amaleke ŋic moc.' <sup>9</sup>Iŋuc mupe mujec, 'Go zira warerâ âke hâmocnuc. No zâiczi boc imacnukac â juju-nane ine fokac jaha.' <sup>10</sup>E iŋuc mume no domarâ qâhâ-mopac. Sipirickekiecne iŋucnezi mocwâc mi juocmu, iŋuc manarâ hâcne epac. Ehuc qizec-ticnao eri du ŋewec i â me ombân̄-ticnao magguc fowec i rorâ fekicne-nane gorao bawarepac zi."

<sup>11</sup>E iŋuc mume Dawidi e jahacne ŋaqi qoruc-ticne bâsuckewec, eme ehed jumbiŋ ŋic i jaŋe sâc ijaha efârembiŋ. <sup>12</sup>Eme Saulo â ŋokâ-ticne Jonatan̄ â Wofuŋte ŋicfâc, Israe guru hâcne, zikao hâmombiŋ irec zâic busâqoc sâko manarâ kiohuc nânâ sowa juhapie hae ŋafewec. <sup>13</sup>Erâ Dawidi e ŋic biŋedân̄ bafisiwec e wiocnerâ muwec, "Go wenirec?"

Wlocneme muwec, "No Amaleke ñic, ñe qatara juju ñic mocte ñokâ." <sup>14</sup>E ñguc mume Dawidizi zuhuckerâ zinguc wlocnewec: "Go weniguc erâ Wofunji wokemañ ruacnewec ñic e qacmurâ mi hâwicguc?" <sup>15</sup>Ñguc murâ ñicfâcne jañeraonec ñic moc wiracnehuc muwec, "Ñic keci qac." Ñguc mume ñic e rarâ Amaleke ñic qâhâmowec. <sup>16</sup>Hâmome Dawidizi zinguc muwec: "Go gahac zinguc mutanigkemecte socgere kiñ i go gahacnao fozejec, 'No Wofunji wokemañ ruacnewec ñic e qâhâmopac.'" "

<sup>17</sup>Eme Dawidi e Saulo â ñokâ-ticne Jonatañ jahere makuc bahuc kiowec. <sup>18</sup>Ehuc gae makuc i Judañic he qazuc ejarenigte mujarewec. Eme makuc i Jasare papia qizecko qârenjekicne fokac. Makuc i zinguc hefuawec:

<sup>19</sup>"O Israe zâñe rarge i tikigao râekicne.

Ñic tai tâpirihc jañe waha qambiñ.

<sup>20</sup>Gati hao irec biñe mi muniñ

â Asikalon haere hatao mi musaweniñ.

Ñguc enigmuo ine Filisa ñokac jañe kiwac qawac enigmu

â sahac tofa-ñejicko mi hezucicne jañere otâfâc

jañe jañacnere manapie boc feocmu.

<sup>21</sup>"Giliboa tiki guru ñogerao

hoe me maniñ titikuc mi fuazejec,

erâ wâc hoezi giegañ wiac mi hegunuckezejec.

Ñic tâpirihc jañere maro i gâc hejarekicne,

erâ Saulore maro i wokemañ mi ruacnekicne tinac gâc hecnekicne wâc.

<sup>22</sup>"Eme jopahuc jukicne jañere sockonec

â tai tâpirihc jañere wokemañkonec

Jonatañte tepe moteczi mâc mi risiewec

â Saulore zikazi fâri tâmiric wâc mi risiewec.

<sup>23</sup>"Saulo â Jonatañ jahe hone añaç ejactehuc

mañzi heâron-jofakicne,

eme jahe qâricne juhuc me hâmocko hehetarac mi epic.

Jahe tucwipec siric-jopahuc zocne fârone jujupirec

â laion siric-jopahuc tâpirihc jujupirec.

<sup>24</sup>"Israere otâfâc ñoñe Saulore erâ kioniñ.

Eki hâcne ñaqi somboron erinehec furi sâko heñareme huwec,

erâ ñaqi-ñejicko gol râe-ñarewec.

<sup>25</sup>"Jai, momori tâpirihc jañe zikao hâmombiñ i wiac hâhâwicne!

"Jonatañ e tikio qâhâmokicne fokac.

<sup>26</sup>O Jonatañ, qomâ-nane, no gore zâic busâqoc manakopac.

Go añaç bañaçne jâmbân junaremeñ,

go mañjaug enaremeñ

i ñokac jañere sâc siricke-jâmbânkekac.

<sup>27</sup>"Momori jañe jopapie waha forambiñ,

ehame zikare wiac-ñejic i ira foku mareñte temâne ewec."

**Dawidi ɲicwofuɲ âkendâɲnembɪɲ**

**2** Eme irec faicnao Dawidizi Wofuɲ mu wioc ecnehuc muwec, "No Juda hae ira me ira sâcne fepemu me?" Wiome Wofuɲzi muwec, "Sâcne fec." Iɲuc mume Dawidizi muwec, "Hae wenimoira fepemu?" Mume muwec, "Heboron haeo fec." <sup>2</sup>Iɲuc âzâcneme Dawidi e ɲonâɲ jahec-ticne, Jesere haeonec Ahinoam â Karamele haeonec Nabalire hozec Abigai jahe rocjofame māmâc fembiɲ. <sup>3</sup>Erâ ɲicfâcne e jahacnehec jumbiɲ jaɲe wâc jowac-jopame wiacfâc-ɲeɲic jaɲehec māmâc ferâ Heboron haere hae boze gâcne ira jumbiɲ. <sup>4</sup>Ehame Judanɲic jaɲe fisi tumagnerâ Dawidi e Juda kikefuɲte ɲicwofuɲ juocte âkendâɲnembɪɲ.

Erâ zɲuc âzâcnembɪɲ: "Jabesi-Gileade haeonec ɲic jaɲe Saulo duckembɪɲ." <sup>5</sup>Iɲuc âzâcnepie Dawidizi Jabesi-Gileade haeonec ɲic jaɲerao kiɲaɲ sorec-jopahuc muwec: "Ɔɲe fekicne-ɲeɲic Saulore manapie feha araɲ bacnehuc duckembɪɲte Wofuɲzi ehâmo-ɲarezejec. <sup>6</sup>Ehuc aki anonoc eɲarezejec. Eme ɲeɲe iɲuc embɪɲte biaɲne jaha eɲarepemu. <sup>7</sup>Irec ɲeɲe hâbi gogoron mi ehuc sananɲeniɲ. Fekicne-ɲeɲic Saulo e hâmowec â Juda kikefuɲ jaɲe ine no wokemaɲ rua-narehuc ɲicwofuɲ juarepemuâ âkendâɲ-numbiɲ."

**Dawidizi Saulore wiacfâc jopawec**

<sup>8</sup>Eme Nera ɲokâ-ticne Abene, Saulo momorifâc-ticne jaɲere micne hâcne, e Saulore ɲokâ Isibose rorâ Mahanaim haeo jowa rawec. <sup>9</sup>Erâ Gileade, Ase, Jesere, Eferaim, Benjamiɲ â Israe ɲic sasawa jaɲere ɲicwofuɲ âkendâɲnewec. <sup>10</sup>Erâ Saulore ɲokâ Isibose e jara-ticne 40 bazurâ Israe guruo ɲicwofuɲ gie-ticne fuɲkewec. Ehuc jara jajahec sawa ɲicwofuɲ juwec. Â Juda kikefuɲ jaɲe ine Dawidi bâjâpembɪɲ. <sup>11</sup>Eme Dawidizi Heboron haeo Juda kikefuɲ jaɲere ɲicwofuɲ juhame jara 7 â mosa 6 tarawec.

<sup>12</sup>Eme Saulore ɲokâ Isibosere mume rerenfâc jaɲe Nera ɲokâ-ticne Abenezi micne bajareme Mahanaim haeonec Gibeon haeo rambiɲ. <sup>13</sup>Ehame Dawidire mume rerenfâc jaɲe Zeruja ɲokâ-ticne Joabezi micne bajareme Heboron haeonec faharerâ rambiɲ. Raku Gibeon opâ zâkâɲko bâbâfuac erâ zâkâɲ ɲifec â ɲifec toma-ɲeɲic âtembiɲ. <sup>14</sup>Eme Abenezi Joabe zɲuc âzâcnewec: "Manatec ɲicmotec jaɲe faharerâ zâɲe fai-nâɲecko sisiricko qaqac eniɲ." Iɲuc mume Joabezi muwec, "Sâcne, faharenɲiɲ." <sup>15</sup>Mume jaɲe wâɲ wâɲ faharerâ birickembɪɲ. Eme Benjamiɲ â Isibose jahere ɲicfâc 12 domambiɲ â Dawidire ɲicfâc jaɲeraonec 12 jaha fuarâ domambiɲ. <sup>16</sup>Ehuc ru sâc qizec-ɲeɲicko roroc erâ zikazi gâɲonko ââke mârâɲ ehuc māmâc jaha râɲɲikembɪɲ. Irec mâreɲ ɲonder i zâɲene Hazurim Mâreɲ\* mumbɪɲ. Eme mâreɲ i Gibeon hae mendâɲko fokac. <sup>17</sup>Eme zoaɲ ira zikazi boc qârâɲke-jâmbâɲkewec. Eme Dawidire ɲicfâc jaɲe Abene â Israe ɲic mâretec jopambiɲ.

<sup>18</sup>Eme Zeruja ɲokâfâcne zɲuc jaɲe ijaha māmâc jumbiɲ: Joabe, Abisai â Asahele. Asahele e kâte qera iɲucne kike afec jâmbâɲ juwec. <sup>19</sup>Irec Abene jâperâ ira me ira moc mi qâsorihuc râpefuɲnaoa gasackehuc kikeo kikeo ecnewec. <sup>20</sup>Iɲuc eme Abenezi forisie firâ zɲuc âzâcnewec: "I Asahele go gahac me?" Mume muwec, "I no nahac hâcne." <sup>21</sup>Dâɲ iɲuc bâtikiecneme

\*Nâɲâcne dâɲko: Sâqe mâreɲ.

Abenezi zîꝓuc âzâcnewec: "Go ȝifec me ȝifec ira rahuc ȝicmotec jaȝerao-nec moc bâfuarâ tâpîri-ticne bawahahuc mafa wiac-ticne jâoc roc." Iguc muhuc âzâcneme Asahele e zoqac erâ Abene jaha jâpewec. <sup>22</sup> Iguc eme Abenezi mocwâc zîꝓuc âzâcnewec: "No qâhâmocguzipore boc mi jâpecnuc. No hahacge Joabere zâȝe maio weniguc fuapemu?" <sup>23</sup> Iguc âzâcneme Asahele e mana takirehuc sifu bâjâpewec. Iguc eme Abenezi sându tofanezi bunao âeckeme sânduzi ȝifec râpenao hemârâȝkewec, eme gasackeweckoa rândingke qarâ hâmocne fowec. Ehamê gâcne jaȝe zâheç rambîꝓzi Asahele foweco fisîrâ ninîȝkerâ domambîȝ.

<sup>24</sup> Eme Joabe â Abisai jahe zuhuckerâ Abene jâpepic. Jâpe raku zoaȝ huhamê Gibeoȝ mâreȝ burocnao hata rakacko Gia hae maickehuc Ama tiki ȝekac ira fisipic. <sup>25</sup> Eme Benjaminȝ guru jaȝe Abenerao hesanâȝkerâ guru mocjaha embîȝ, ehuc tiki facne mocko domambîȝ. <sup>26</sup> Ehuc Abenezi Joabe zîꝓuc muhuc âzâcnewec: "Ȝikazi ȝic iguc omaec-jopahuc foocmu me? Go râpenao zâic busâqoc fokac i mi manakomec? Go mo damenȝko ȝic ejaretec qomâfâc-ȝenȝic jâpec-jopangopieȝ i behenigmu?" <sup>27</sup> Iguc mume Joabezi dâȝ zîꝓuc muhuc bâtikiecnewec: "No Wofunȝe maio mukopac, go dâȝ moc mi munzaȝ ine ȝic jaȝe qomâfâc-ȝenȝic jâpec-jopakupie hae fureme behenzapîȝ." <sup>28</sup> Iguc murâ Joabezi qeȝ qame ȝic jaȝe beherâ ȝembîȝ. Ehuc Israe ȝic jopa jâpec eeȝare me jaȝehêc zuhuckerâ qaqac ee i behembîȝ.

<sup>29</sup> Eme Abene â ȝicfâcne jaȝe ȝafe zora Araba mâreȝ âtehuc juku Jordaȝ opâo fisihapie hae fureme fotâcne raku guȝpiticko Mahanaim haeo fisimbîȝ. <sup>30</sup> Eme Joabe e Abene jâperâ rawec i beherâ risie ȝic hetumaȝ-joparâ Asahele â Dawidire mume rereȝfâc 19 jaȝere zâȝe mai basawec. <sup>31</sup> Â Dawidire ȝicâc jaȝe ine Abenere bâjâpecfâc â Benjaminȝ ȝic jaȝeraonec 360 jopambîȝ. <sup>32</sup> Eme Asahele qâȝqâȝ-ticne rorâ Betelehem haeo mamac-ticnere zâȝeruȝ hawec gufukicne fowec ira duckembîȝ. Erâ Joabe â ȝicfâcne jaȝe ȝafe hata rahuc juku hae furehame Heboroȝ haeo fisimbîȝ.

**3** Saulore kikefunȝ â Dawidire kikefunȝ jaȝerao rârâsi i damenȝ zora fowarehuc juwec. Eme Dawidi e damenȝ sâc tâpîri-ticne fahareme Saulore kikefunȝ jaȝere tâpîrizi uneȝ uneȝ qazue wahawec.

### Heboroȝ haeo Dawidire ȝokâfâc fuambîȝ

(Bin I, 3: 1-4)

<sup>2</sup> Heboroȝ haeo Dawidire ȝokâfâc zîꝓuc fuambîȝ: Mârâc fufua ere zâȝe Amnoȝ. E Jesere haeonec Ahinoam eki rowec. <sup>3</sup> Eme ere râpeo Karamele haeonec Nabali ere hozec Abigaizi Kileaba rowec. Kileabare râpeo Gesuru ȝicwofunȝ Talamaire otâ Makazi Abisalom rowec. <sup>4</sup> Eme Abisalomte râpeo Hagitizi Adonia rowec. Adoniare râpeo Abitalizi Sefatia rowec. <sup>5</sup> Eme Sefatiare râpeo Dawidire ȝonânȝ Egelazi Itiream rowec. Dawidire ȝokâfâc iguczi Heboroȝ haeo fuambîȝ.

### Abenezi Dawidihec zâzâfic moc enicte maȝkewec

<sup>6</sup> Dawidi â Saulo jahere kikefunȝko zikazi fohame jaha Abene e Saulore kikefunȝ qizec-jopahuc jaȝere ȝondenȝko qacbec-ticnehec juwec. <sup>7</sup> Saulo e

Ajare otâ zâjene Rizipa e mamare rowec. Eme Isibosezi Abene âzâcnerâ muwec, "Go mamac-nanezi ñokac mamare rowec ehec wemocte fomec?"<sup>8</sup> Eme Abene e Isibosere dâj i manarâ aarickeme zîjuc muwec: "No Judanjic jañere qâto me? No damej zi mamacge Saulore kikefuñ, qafâcne â âgofâcne sâsec-jopahuc doc bacgurâ Dawidire meo mi râecguekopac. Eme go miñecgac ñokactao bahac bâfuapac irec erâ dâj enarekomec."<sup>9</sup> Zi ine Anutuzi bafiçnume Wofuñzi Dawidirao wiac eocte mupañkewec irec sâcko giene bape fua-jâmbâñkezejec.<sup>10</sup> No Saulore kikefuñ bawahac-joparâ Dawidizi Israe â Judanjic jañere ñicwofuñ juocte âkendâñnepe uucmañ-ticnezi Dañ mâreñkonec fuñkerâ raku Bere-Seba haeo fisizejec."<sup>11</sup> Iñuc mume Isibosezi Abenere hâwickeme dâj okacne mi bâtikiecnewec.

<sup>12</sup> Eme Abenezi Dawidirao kiñaj sorec-jopahuc muwec, "Mâreñ zi more? Nâhâc zâzâfic-nâhec moc bâfuanac, eme no gohec juhuc Israe ñic gorao zuhuc-jopa-fârepemu."<sup>13</sup> Iñuc mume Dawidizi dâj zîjuc bâtikiecnewec:



*Heboron hae sâko*

"Biañne, no gohec zâzâfic epemu. Mâc, wiac zîjuc ecmurâ sawa mukopac: Go norao zira mâc mi warezemec. Go Saulore otâ Mikali e jowa ware-narezemec."<sup>14</sup> Eme Dawidizi Saulo ñokâ-ticne Isiboserao kiñaj sorec-jopahuc muwec, "Go ñonâñ-nane Mikali, Filisa ñic jañere sahaç tofa masune 100zi biñe qanarekicne, e bârisie-narezemec."<sup>15</sup> Eme Isibosezi kiñaj sorec-jopame jañe rarâ ñowe-ticne Laisire ñokâ Palatie, eraonec jowa warembiñ.<sup>16</sup> Jowa warepie ñowe-ticne e bâjâperâ kio kio raku Bahurim haeo fisiwec. Eme Abenezi risieocte âzâcneme risiewec.

<sup>17</sup> Eme Abenezi Israe micne jañehac zîjuc muc manac ewec: "Ñoje Dawidizi ñicwofuñ juñareocte damej zorice manâ warehuc juengopieñ.<sup>18</sup> Eme miñecgac hâcne damejne maickecacte âkendâñnezo. Wofuñ e Dawidi mupañkecnahuc dâj zîjuc muwec: Kiñajñic-nane Dawidizi micne ehame Israe ñicfâc-nane jañe Filisa ñic jañere meonec mecne â kisâfâc-jeñic gâcne jañere meonec batarac-jopa-fârepemu."<sup>19</sup> Eme Abene e dâj i Benjamiñ guru jañe mufua-jarewec wâc. Ehuc Israe ñic â Benjamiñ guru jañe zengoma dâj irec mañ mocjaha embiñ i Dawidi âzâcneocce Heboron haeo rawec.

<sup>20</sup> Rame ñic 20 jañe bâjâpembîñ, eme Heboron haeo fisipie Dawidizi tiwâ bâzi ejarewec.<sup>21</sup> Eme Abenezi Dawidi zîjuc âzâcnawec: "No rarâ Israe ñic 402

hefârec-jopape uucmangao warerâ gohec zâzâfic enzepien. Eme go weni janjerea egareme sâc ñicwofuñ juzemec.” Inuc mume Dawidizi bubiango Abene râeme risiewec.

### Joabezi Abene qâhâmowec

<sup>22</sup> Abene e Dawidizi râeme Heboron haeonec risiehamo Dawidire ñicfâc jaje Joabehec hae mocko zika qaku mafa sâkohec risiembij. <sup>23</sup> Joabe â momorifâcne jaje haeo risiehapie Joabe zinguc âzâcnembij: “Nera ñokâ-ticne Abene e ñicwofuñ honeocte ware juku akioa risiejec.” <sup>24</sup> Inuc âzâcnepie Joabezi ñicwofuñtao rarâ zinguc muhuc âzâcnewec: “Go wemo mâsi emec? Go Abene fisime ehac mâmâc juku râetec rajec. <sup>25</sup> Go Nera ñokâ-ticne Abenere fuñne manakic, e mâc eatucguhuc fisijec. E rac warecge â juju bapage weniguc jaha fokac i hone manac eocte fisijec i.”

<sup>26</sup> Joabe e inuc murâ Dawidire fickonec waharâ kiganj sorec-jopame jaje rarâ Abene hatao Sira opâ nombango ira rahuc juhame jowapie Heboron haeo risiewec. Dawidi e wiac inuc fuawec i mi manawec. <sup>27</sup> Eme Abene e Heboron haeo risiehamo Joabezi bucko dân âzâcneocte tinac jowarâ sacmotâcko bânoriehuc ira qaticne Asahelere okacne bunao âeckeme hâmwec. <sup>28</sup> Eme zâhec Dawidizi bige manarâ muwec, “Nera ñokâ-ticne Abenere socte kiñ i no â uucman-nane nâhere faio mi feha Wofuñte maio kiñ tâmiric jurazihuc juzeperec. <sup>29</sup> Soc honkekicne irec kiñ i Joabe e jahacnao â garikifâcne janjeroa fozejec. Ehamo Joabere kikefuñko wicbâron me wâkoc me gunuhec juju me zikao hâhâmo me rorocte hâmo sipiric ee i fohuc juzejec.” <sup>30</sup> Abenezi zikao qajekic Asahere Gibeon haeo qâhâmowecte hahac jahecne Joabe â Abisai jaje Abene qâhâmopic.

<sup>31</sup> Eme Dawidizi Joabe â ñic ehac jumbij i jaje jazarâ muwec, “Ñaqi qoruc-ñejic bâsuckerâ maten hepîe huoc. Ehuc Abenere erâ ki mamakuc eniñ.” Inuc murâ Dawidi e jahac qânqân katapa bâjâpewec. <sup>32</sup> Eme jaje Abene qânqân-ticne Heboron haeo duckembij. Ehuc ñicwofuñ e Abenere zâneruñko mâretéc kiome ñic ñokac jaje wâc bafickehuc zengoma kiombij. <sup>33</sup> Eme ñicwofuñ e Abenere zinguc muhuc gae makuc hewec:

“Abene e hâmoc kosane inucne hâmoocte moc mukicne me?”

<sup>34</sup> Mege muczi mi qakicne,

kikege kâpâcwârûzi wâc mi qakicne,

ñic moczi ñic kosane janjere meo waha qaeac

inuc tinac waha qameñ hâcne.”

Gae inuc heme ñic jaje ere erâ mocwâc kiombij. <sup>35</sup> Eme ñic jaje zoan ñeha jaha Dawidirao fisirâ nânâ nâocte fotariecnepie mupañkehuc zinguc muwec: “No zoan mi huhamo nânâ wiac i me i moc nâ bâuac epe Anutuzi bâtignuzejec.” <sup>36</sup> Eme ñic ñokac jaje zengoma manapie sâckewec. Ehuc ñicwofuñzi wiac sasawa ewec irec manapie bânge-fârewec. <sup>37</sup> Eme zoan ira Israe ñic sasawa jaje zinguc mana tarambij: Nera ñokâ-ticne Abene qâhâmokicne i ñicwofuñzi manaha mi ekicne. <sup>38</sup> Eme irec ñicwofuñzi kiganj qaqañcne zinguc jazawec: “Israe guruo ñic fekicne â zâñe bige sâkoheczi zoan zira hâmojec i ñoñe mi manangopien me? <sup>39</sup> No ñicwofuñ jupemurâ wokemanj rua-narekicne, erâ ine zoan zira sifu rokawekopac. Zeruja ñokâ-fâcne keci jaje siricnuhuc manj sanaj jâmbân eengopien. Irece Wofuñzi sâqocne bapa moc e hehesic-ticnere sâcko okacne râcnezejec.”

## Isibose qapie hâmwec

**4** Eme Saulo gokâ-ticne Isibose e Abenezi Heboron hao hâmwec irec biçe manarâ hâbi-ticne nengoronkewec â Israe ñic jaçe wâc fâsâe-fârembiņ. <sup>2</sup>Eme Saulore gokâ ere ñic jajahec jahe zikanjic jaçere micne jupic, mocte zâņe Bana â mocte zâņe Rekaba. Jahe Beroti haeonec, Benjamiņ ñic moc zâņene Rimon, ere gokâ jahec. Beroti hae i Benjamiņ guru jaçere, <sup>3</sup>erâ ine hae irec rune jaçe wiserâ Gitaim hao ra jaba jumbinzi jungopien jaha.

<sup>4</sup>Saulo gokâ-ticne Jonatan ere gokâ moc juwec, e kike jahecne mâmâc jaha sâqorekicne. E jara-ticne 5 bazurâ juhame Saulo â Jonatan jahere hâmoc bigedânzi Jesere haeonec fisiwec. Eme sonaņ-ticne jaņ ñokac moc eki rorâ wisewec, erâ wiseocte fâro ehuc motec batatagneme waha qarâ qâpurinķewec. Motec zâņe-ticne Mefibose.

<sup>5</sup>Eme Beroti ñic Rimonte gokâ jahec Rekaba â Bana jahe faharerâ raku gunpitic eme Isibose e fomanaha ficticnao fisipic. <sup>6</sup>Eme motâc sonaņ e padi qâzuckehuc juku gunğunne ecneme fowec. Fohame Rekaba â qaticne Bana jahe jâururâ fotâcne razî Isibose ficmaņ-ticnao fofoo fohame qâhâmpic. <sup>7</sup>Qâhâmorâ upe-ticne qâtâcnerâ qizecne rorâ gafeoa wâneņ hatao raku Heboron hao fisipic. <sup>8</sup>Erâ Isibosere qizec i Dawidirao barapic. Ehuc ñicwofuņ zinguc âzâcnepic: "Saulo gokâ-ticne Isibose, e kisâ egarehuc qâhâmocguocte eekac ere qizec zî. Wofuņzi miņecgac ñicwofuņ gore erâ Saulo â qâricfâcne jaņerao okacne bazukac." <sup>9</sup>Eme Dawidizi Beroti ñic Rimonte gokâ jahec Rekaba â qaticne Bana dâņ zinguc bâtikie-jactewec: "Bahac â râsi fuņne fuņne irecnec bataracnuwec Wofuņ e jujâmbânķekacte <sup>10</sup>no ñic moc e Saulo hâmoc-ticnere bigedân bafisirâ nazahuc, bigedân bianņe âzâcnekopac muha rorâ Zikilaga hao bigedân-ticnere okacne qâhâmpo. <sup>11</sup>Eme ñic hehesicne gohe ñic tiņne ficticnaoa guņ fohame qâhâmpic i tofamâc foomu moc mupire! No miņecgac ere socte okacne ñoherao batarahuc mâreņkonec sâcne mi bârârân-ņofapemu me?" <sup>12</sup>Iņuc murâ ñicfâcne ejareme jofarâ me kike-jekic hetâcnerâ Heboron hao opâ zâkân qaņeņnao qetic-ņofapie waha domapic, â Isibosere qizec ine Heboron haoa Abenere zâņeruņ hawecko duckembiņ.

## Israe ñic jaçe Dawidi ñicwofuņ âkendânembiņ

(Bin I, 11: 1-3)

**5** Eme Israe ñic jaçe Heboron hao Dawidirao tumagne-fârerâ zinguc âzâcnembiņ: "Manakic, nâņe gore soc â biuc. <sup>2</sup>Juwicnao Saulo e ñicwofuņ juhame jaha go Israe momori zikao bânîe-jarehuc mocwâc bârislec-jopahuc jumeņ. Ehame Wofuņzi zinguc gazawec: 'Go Israe ñicfâc-nane sonaņ-jopahuc fekicne-jenjic juzemec!'" <sup>3</sup>Irec Israe micne sasawa jaçe Heboron hao Dawidirao tumagne-fârembiņ. Eme ñicwofuņ Dawidizi ira Wofuņte maio jaçehec zâzâfic eme jaçe wokemaņ ruacnehuc Israe ñic jaçere ñicwofuņ âkendânembiņ. <sup>4</sup>Eme Dawidi e jara-ticne 30 bazurâ ñicwofuņ gie-ticne fuņkewec, ehuc jara 40 ñicwofuņ juwec. <sup>5</sup>E Heboron hao jara 7 â mosa 6 Judanjic jaçere ñicwofuņ juwec. Â Jerusalem hao ine Israe ñic â Judanjic qâturec-jopahuc jaçere ñicwofuņ juha jara 33 tarawec.

**Dawidizi Zioŋ ro rauc ewec***(Bin I, 11: 4-9)*

<sup>6</sup> Eme ɲicwofuŋ â ɲicfâcne jaŋe Jerusalem hao märeŋ rune Jebusi ɲic jopanɲte rambɲ. Rapie Jebusi ɲic jaŋe Dawidi zɲuc âzâcnembɲ: "Go zira mi warezemec. Zâŋe tiŋtuŋ â kike dembahec jaŋe aka hegarenɲmu hâcne." I zɲuc manahuc mumbɲ: Dawidi e sâcne mi wareocmu. <sup>7</sup> Iguc muhapie Dawidi e sifu Zioŋ ficsanaŋ i rauckewec. Eme hae ɲonder i hâcne Dawidire hae qizec mujumbieŋ. <sup>8</sup> Eme zoaŋ ira Dawidizi zɲuc muwec: "Moc e Jebusi ɲic jopazo muocmuo ine damu-ticne kaɲnehec izi ɲic kike dembahec â zâŋe tiŋtuŋ jopazejec. Dawidizi ɲic igucne jaŋere râsi sanaŋ juekac." Eme irec hâcne zɲuc mujumbieŋ: "Tiŋtuŋ â kike dembahec jaŋe Wofuŋte ficko mi razɲzepieŋ." <sup>9</sup> Eme Dawidi e ficsanaŋ ira ɲeŋe juju ehuc irec zâŋe Dawidire Hae muwec. Ehuc Milo haonec fuŋkerâ hae bahame râeckerâ kikie efärewece. <sup>10</sup> Erâ Dawidi e Anutu Tâpiri Qunqasaŋ Wofuŋzi ehce juwecte tâpiri sâkohec jurahuc juwec.

**Hiramzi Dawidire maname sâckewec***(Bin I, 14: 1-2)*

<sup>11</sup> Eme Tiro ɲicwofuŋ Hiramzi Dawidiraŋ kiŋaŋɲic sorec-jopawec. Ehuc jâmâzâc jâc wiac râecnawec. Erâ kamunda â qânâzi fic bapa ɲic râec-jopame jaŋe rarâ Dawidi fic moc bacnembɲ. <sup>12</sup> Iguc epie Dawidizi zɲuc mana tarawec: Israe ɲic jaŋere ɲicwofuŋ jupemurâ Wofuŋzi hume ketek enarewec â Israe ɲicfâc-ticne jaŋere erâ Wofuŋzia uucmaŋ-nane bafaharewec.

**Jerusalem hao Dawidire naru motec fuambɲ.***(Bin I, 3: 5-9; 14: 3-7)*

<sup>13</sup> Eme Dawidi e Heboron haeonec Jerusalem hao fisirâ juhuc zuhuckerâ ɲonâŋfâc-ticne gâcne mamare rocjopawec. Iguc rocjopame naru motecfâcne gâcne zuhuckerâ fuambɲ. <sup>14</sup> Jerusalem hao fuambɲ jaŋere zâŋe zɲuc: Samua, Sobabe, Nataŋ â Salomo, <sup>15</sup> Ibiha, Elisua, Nefege â Jafia, <sup>16</sup> Elisama, Eliada â Elifele.

**Dawidizi Filisa ɲic bawahac-jopawec***(Bin I, 14: 8-17)*

<sup>17</sup> Israe ɲic jaŋe Dawidi wokemaŋ ruacnerâ ɲicwofuŋ-jekic âkendâŋ-nembɲ, Filisa ɲic jaŋe biŋe iguc manarâ e bâfuarâ qanɲte fisimbɲ. Eme Dawidi e biŋe-jekic manarâ ficsanaŋko raziwec. <sup>18</sup> Ehame Filisa ɲic jaŋe fisirâ Refaim wâneŋko forambɲ. <sup>19</sup> Eme Dawidi e Wofuŋ wiocnehuc muwec: "No Filisa ɲic râsi sâcne fisi-jarepemu me? Go nore meo sâcne râec-jopacmu?" Iguc wiome Wofuŋzi zɲuc âzâcnawec: "Sâcne fec, eme no Filisa ɲic gore meo râec-jopa-jâmbâŋkepemu." <sup>20</sup> Iguc muhuc âzâcneme Dawidi e märeŋ ɲonder moc, zâŋene Baali-Perazim, ira fisirâ Filisa ɲic bawahac-jopawec. Ehuc muwec, "Wofuŋzi bânie-narehuc opâ rumi igucne erâ kisâfâc-nane âke râ-râec-jopawec." Irec hâcne märeŋ ɲonder irec zâŋe Baali-Perazim\* muwec. <sup>21</sup> Eme Filisa ɲic jaŋe nemuqâŋ wiac-jekic ijaha hetarârâ wisepie Dawidi â ɲicfâcne jaŋe rorâ rambɲ.

\* Nâŋâcne dâŋko: Râsi âke-rârâec-jopa Wofuŋ.



<sup>22</sup> Eme Filisa ɲic jaɲe mocwâc fisirâ Refaim wânɛɲ i sâcke-fârerâ fombiɲ.  
<sup>23</sup> Fohapie Dawidizi Wofuɲ mu wioc ecneme Wofuɲzi muwec, "Go ferâ izia mi jopazemec. Go getâc-jopahuc rarâ râpe-jɛɲicko binawec jâc domakac-kopec fisi-jarezemec. <sup>24</sup> Erâ jâc botângko kike fânân tinac fuame manarâ izia zika funkezemec. Wofuɲ no Filisa momori jopapemurâ bânɛ-garepemu hâcne." <sup>25</sup> Eme Dawidi e Wofuɲzi mutâcnecnewec irec sâcko ewec. Erâ Filisa ɲic Geba haeonec jopa jopa raku Gezera haeo fisiwec.

### **Dawidizi Wofuɲte katapa bârisieocte rawec**

(Bin I, 13: 5-14)

**6** Dawidi e Israe ɲic bâwosâec-jopakicne sasawa jaɲe mocwâc hetu-maɲ-jopame 30 tausen ewec. <sup>2</sup> Eme Dawidi e ɲic i jaɲehɛc faharerâ Baali-Juda haeo Anuturɛ katapa ɲewec i ronɲte rambiɲ. Katapa irec faio hâcne Anutu Tâpiri Quɲqasaɲ Wofuɲzi kerubim jaɲere faicnao juekac ere zâɲe râekicne. <sup>3</sup> Eme jaɲe katapa i Abinadare fic tikio ɲewec irecnec rorâ keretac qâricnao râerâ barambiɲ. Eme Abinada ɲokâ jahec-ticne Uza â Ahio jahe keretac qâricne i gurɲ bacnɛpire rawec. <sup>4</sup> Eme Abinadare fic tikio ɲewec irecnec keretac Anuturɛ katapaheɛ fâre wahapie Ahiozi bânɛcnewec. <sup>5</sup> Ehame Dawidi â Israe ɲic jaɲe zɛɲgoma zoqachɛc jaha Wofuɲte maio gae hehuc kulele â gita â wongân â kaɲkuc â wesic wiac-jɛɲicɛc domahuc zeri sâko embiɲ.

<sup>6</sup> Eme jaɲe raku Nakonɲte padi qâqâmârân tomao fisimbiɲ. Eme ira bulimakao jaɲe heguc qâguruc epie Uzazi katapa i basanaɲkewec. <sup>7</sup> Uza e katapa bâuawecte Wofuɲzi mana gâpârecnerâ qame mai-ticnoa hâmowec. <sup>8</sup> Eme Dawidi e Wofuɲte kimbenzi Uzarao fua tâcnewec irec maname ɲemâckewec. Eme mâɛɲ ɲondenɲ irec zâɲe Perese-Uza mukicne, eme zâɲe i damerɲ zi fokac jaha. <sup>9</sup> Eme zoaɲ ira Dawidizi Wofuɲte hâwɛckeme zɲuc muwec: "Wofuɲte katapazi wemocko norao sâcne fisiocmu?" <sup>10</sup> Irec Dawidi e Wofuɲte katapa i hae qizɛc-ticnao râeocte mi afeckewecte rorâ bararâ Gitɲic Obededom ere ficko râewec. <sup>11</sup> Eme Wofuɲte katapazi Gitɲic Obededom ere ficko mosa jahec â moc ɲewec. Eme Wofuɲzi Obededom â wiacfâcne ehâmo-jarewec.

### **Anuturɛ katapa Jerusalem haeo barambiɲ**

(Bin I, 15: 1 — 16: 6)

<sup>12</sup> Juku ɲicwofuɲ Dawidi zɲuc âzâcnembiɲ: "Anuturɛ katapare erâ Wofuɲzi Obededom â wiacfâcne, erâ wiac sasawa ehâmo-jarekac." Iɲuc



*Wofuɲte zâzâfic katapa ɲɛɲkɛngopɛɲ*

mupie Dawidizi manarâ zeri sâko ehuc Obededomte fickonec Anuture katapa i ro barawec. <sup>13</sup> Eme Wofunṭe katapa reṅkembij jaṅe kikezi âte rapie arec 6 eme Dawidizi bulimakao ṅicne moc â motecne moc iguc taha bawec. <sup>14</sup> Erâ Dawidi e taha bapa ṅaql qanqan moc heme hume tâpirihēc jaha Wofunṭe maio gae wowec. <sup>15</sup> Ehuc Dawidi â Israe ṅic jaṅe zengoma qeṅ qahuc aṅara herâ Wofunṭe katapa i bafembij.

<sup>16</sup> Eme Wofunṭe katapazi Dawidire hae qizecko fisime Saulo otâ-ticne Mikali e qâqâtâc katangko firâ honeme Dawidizi Wofunṭe maio gae wohuc tarawec. Iguc eme ṅokac e maṅnezi ṅowe-ticne qaisockewec. <sup>17</sup> Eme jaṅe Wofunṭe katapa i bararâ Dawidizi qoruc boze fârewec irec maṅnao hepie ṅewec. Ehamē Dawidizi Wofunṭe maio qowi bâzi â wama bâzi rikewec. <sup>18</sup> Dawidi e qowi bâzi â wama bâzi i rike-fârerâ Anutu Tâpiri Qunqasan Wofunṭe ere zâṅeo ṅic ṅokac jambuṅ-jopawec. <sup>19</sup> Ehuc Israe ṅic guru dindiṅ tumagnembij jaṅe ṅic me ṅokac buc buc poroṅ dadapic â qowi dâkâne â poroṅ waig hândânhec bakicne i jarewec. Jareme taramē ṅic ṅokac jaṅe hae-jeṅic sâc râwiṅnembij.

<sup>20</sup> Râwiṅnepie Dawidi e wiacfâcne mu jambuṅ ejareocte risiewec. Risiehamē Saulo otâ-ticne Mikalizi ra bâfuarâ zṅuc muhuc âzâcnewec: "Zoan zira Israe ṅicwofunṭe e mâsi fuṅmoc jâmbân ejec. Ehuc kiṅan qaqaṭâcne jaṅere kiṅan naru jaṅere maio maṅ mamanasu tâmiric jaṅere sâcko mimi tâmiric jaha manticnere fuṅne bajangenṅejec." <sup>21</sup> Iguc mume Dawidizi dâṅ zṅuc bâtikiecnewec: "No mamacge â garikinṭâcne jaṅere okacne rowosâecnuhuc Israe ṅic jaṅere fekiecne jupeṃurâ âkendânnewec Wofunṭe ere maio ekopac. Erâ no Wofunṭe maio zeri faio gae wohuc jupeṃu. <sup>22</sup> Erâ zuhuckerâ gore maio zâṅe biṅe-nane bawahahuc jupeṃu. â kiṅan naru jaṅere mumeṅ, jaṅe ine mana-narepie sâckeocmu." <sup>23</sup> Eme Saulo otâ-ticne Mikali e naru motec mi roro mâc juhamē juku hâmoc damēṅ-ticne maickewec.

### Anutuzi Dawidihec zâzâfic ewec

(Bin I, 17: 1-27)

**7** Wofunṭi ṅicwofunṭe Dawidi kisâfâc-ticne jaṅere erâ ṅezickehuc wama bâfuacneme ficticnao juhuc <sup>2</sup>porofete Natan zṅuc âzâcnewec: "Manakic, no jâmâzâc fic zira ṅeṅe juju ekopac â Anuture katapazi ine bozeo ṅekac." <sup>3</sup> Iguc mume Natanzi ṅicwofunṭe dâṅ zṅuc bâtikiecnewec: "Go rarâ manakic sâc ec, Wofunṭi gohec jukac hâcne."

<sup>4</sup> Eme ṅafe ira Wofunṭe dâṅ zṅuc Natanṭao fuawec: <sup>5</sup> "Go rarâ kiṅanṅic-nane Dawidi zṅuc âzâcnec: 'Wofunṭe e zṅuc mukac: Goki fic moc banarec-murâ mukomec me?' <sup>6</sup> No Israe ṅic Aigita mâreṅkonec jowac-jopa wefupoo-nectehaṅ fic mocko ṅeṅe juju mi ehuc bozeoa ṅeṅe juju ewarehuc jupoz i jupopac. <sup>7</sup> No Israe ṅic jaṅehēc mâreṅ ira me ira rac warec epo sâc Israe ṅic gurufâc-nane soṅaṅ-jopahuc juniṅte mujarepo mumutara ṅic i jaṅeraonec moc dâṅ zṅuc âzâcnepo: "Go wemocte jâmâzâc jâczi fic moc mi banarekomec?" <sup>8</sup> Irec go kiṅanṅic-nane Dawidi zṅuc âzâcnezemec: 'Anutu Tâpiri Qunqasan Wofunṭe e zṅuc mukac: Go lama bâjâpec-jopahuc kecqaṅ gieo juhantec Israe ṅicfâc-nane jaṅere fekiecne jucmurâ rocguṅpo. <sup>9</sup> No ira me ira juekic sâc gohec juekopac. Erâ bânîe-garehuc kisâfâcge sasawa jopaekopac. Erâ zuhuckerâ mâreṅko zâṅe biṅe sâkohec jaṅe iṅucne zâṅe biṅe sâkohec jaha bacguṅpeṃu. <sup>10</sup> Erâ Israe ṅicfâc-nane jaṅe ṅeṅe hae

moc bâfua-jarepe ira jusanankeninmu. Eme neje hae jâmbân-jenîc bâfua-jarepe ira juhapie juwicnao ñic repicne gâcnezi fific guguriñ ejarehuc zikare suru jâñ ejare jumbien mâsi wiac igucne mocwâc mi fuazejec. <sup>11</sup> Erâ juwicnao Israe ñicfâc-nane qanên-jopanînte mumutara ñic râec-jopape juhapie wiac fuawec igucne mocwâc mi fuarâ fozejec. No kisâfâcge janere erâ neziguhuc wama bâfua-garepemu. Erâ zuhuckerâ zîguc mutânînge-garekopac: Wofuñ noni hâcne fic moc bagarepemu. <sup>12</sup> Eme juju damenge tarama apa gosafâcge jagehec fomanahantec garikînfâcge â naru motecfâcge janeraonec moc rowosâepe eki gore tuc qarâ jume no uucman-ticne dope hutuñ ecnepemu. <sup>13</sup> Iguc ecnehape eki zânge-nanere fic moc baocmu. Eme no uucman-ticne dope hutuñ ecnehape ranqa ranqa foocmu. <sup>14</sup> Erâ no mamac-ticne ehape eki gokâ-nane erâ juocmu. E sâqocne bame mâren mamac jage gokâfâc-jenîc jopa bâtiñ eengopien irec sâc no gunu â kâcbinzi qa bâtiñ ecnepemu. <sup>15</sup> No zânge faigao Saulo ecnepo iguc aki anonoc-nanezi eraonec moc mi rârie-jâmbânkeocmu. <sup>16</sup> Eme garikînfâcge dope hutuñ ejarepemuâ uucmangezi zânge fai-naneo fohuc juocmu sanaj. <sup>17</sup> Eme Natañ e dâñ sasawa âzâcne jâutuc ekicne irec sâcko binaj bahuc Dawidi âzâcne-fârewec.

<sup>18</sup> Eme ñicwofuñ Dawidi e bozeo razirâ Wofuñ maickehuc waha nerâ zîguc numuwec: "O Wofuñ Anutu, no ñic waha qaqane â garikînfâc-nane jage wâc zânge biñe tâmiric, ehame go ine sifu jaha ehâmo-narekomec. <sup>19</sup> O Wofuñ Anutu, go wiac igucnere manatec wawahane eha kînanñicgere garikînfâc â ñic ganne ganne jufeninmu irec dâñ i mârâc naza nowatuc emen. <sup>20</sup> Irece wemo dâñ moc zuhuckerâ gazapemu? O Wofuñ Anutu, go kînanñicge nore fune mana tara-fâreekic. <sup>21</sup> Erâ go gahacne mumupante â mangezi mukac irec sâcko wiac qeñ bipinehec zî ehuc kînanñicge no mufua-narekic. <sup>22</sup> O Wofuñ Anutu, goki sawa hâcne fekicne, go igucne moc mi jume manaenggopenen. Anutu moc mi juha goki sawa jukic hâcne. <sup>23</sup> Me Israe ñicfâcge jage weni jagehec sâc hecjopazo? O Anutu, go mârenko ñic guru gâcne weni jage ñicfâcge bacjopacmurâ kînan qaqâ gieonec batarac-jopazo fisimen? Erâ zânge biñege saweocte wiac qeñ bipinehec ehuc ñicguru weni jage Aigita mârenkonec batarac-joparâ hata-jenîc bâzâ-wemen, ehuc ñic guru gâcne â nemufâc-jenîc jopa jâpec ejaremen? <sup>24</sup> Israe ñic jage hâcne ñicfâcge erâ jurazihuc junînte dope hutuñ ejaremen. Ehuc Wofuñ go gahaczia Anutu-jenîc erâ jumen. <sup>25</sup> O Wofuñ Anutu, zî ine kînanñicge â garikînfâcne janere manasuhuc dâñ mumen i fosanankeocte basanankec, ehuc mumen irec sâc ec. <sup>26</sup> Eme zângege kecziñuc muhuc muagne rahuc junzepien: 'Anutu Tâpiri Qunqasan Wofuñ e Israere Anutu jukac.' Ehame kînanñicge Dawidi nore garikînfâc jage ine gore maio jurazihuc junzepien. <sup>27</sup> O Anutu Tâpiri Qunqasan Wofuñ, Israere Anutu, go kînanñicge dâñ zîguc muhuc âzâcne jâutuc emen hâcne: 'No fic moc bagarepemu.' Irece kînanñicge no hâbihec erâ nunumu zî numu-garekopac. <sup>28</sup> O Wofuñ Anutu, go Anutu fârine, erâ dânge fârine jaha. Goki hâcne wiac biagne zî kînanñicge no mupanke-naremen. <sup>29</sup> Irece manatec sâckeme kînanñicge nore garikînfâc jambuñ-jopazemec. Iguc ejaretec jage gore maioa jurazihuc junzepien. O Wofuñ Anutu, go gahac mupankemen irec jambuñgezi kînanñicgere ficko fohuc juzejec sanaj."

**Dawidizi uucmaŋ-ticne bāsokawec***(Bin I, 18: 1-13)*

**8** Eme irec faicnao Dawidizi Filisa ɲic joparâ bawahuc-jopahuc Metege-Ama hae jowac rowec.

<sup>2</sup> Erâ Moabi ɲic jaŋe wâc bawahac-joparâ ejareme mâreŋko waha fohapie muczi sâc bacjopame muc jajahecte sâc embiŋ jaŋe qâhâmoc-jopaocte muwec â muc zorice mocjahare sâc embiŋ jaŋe ine juniŋte mujarewec. Eme Moabi ɲic jaŋe Dawidire rurumaŋko juhuc sahac taha wiac râcnehuc jumbiŋ.

<sup>3</sup> Erâ Rehobore ɲokâ Hadadeze, Zoba ɲicwofuŋ hâcne, e mârâc jaha uucmaŋ-ticnezi Eufрата opâo fowec i heqâreocete rahame Dawidizi e iɲuc jaha bawahawec. <sup>4</sup> Erâ Dawidi e iɲuc ehuc becâsicko rara ɲic 1 tausen 700 jâoc rowec â momori kikezi rarane 20 tausen jâoc rowec. E iɲuc ehuc kere-tac fâfâre becâsic jaŋere rua hetâcnewec, erâ keretac 100 jaŋere sâc akic-jopawec. <sup>5</sup> Eme Siria ɲic jaŋe Zoba ɲicwofuŋ Hadadeze bafickeniŋte Damasko haeonec fisipie Dawidizi Siria ɲic 22 tausen qâhâmoc-jopawec. <sup>6</sup> Iɲuc erâ Aram mâreŋko Damasko haeo ira momori râec-jopawec. E hame Siria ɲic jaŋe Dawidire rurumaŋko juhuc sahac taha-jeŋic râcnehuc jumbiŋ. Eme Dawidi e ira me ira rawec sâc Wofuŋzi bafickehuc dopecke-jâmbân-kewec. <sup>7</sup> Erâ Dawidi e Hadadeze kiŋaŋ qaqa-fâcne jaŋe maro wiac golzi bakicne barâ jujumbiŋ i rorâ bara Jerusalem haeo râewec. <sup>8</sup> Erâ ɲicwofuŋ Dawidi e Hadadezere hae jajahec Beta â Berotai irecnec aen bâbârôŋ boc-jaha jâmbân rowec.

<sup>9</sup> Eme Hamati ɲicwofuŋ Toi e Dawidizi Hadadezere momori guru zeŋ-goma bawahac-jopawec irec biŋe manarâ <sup>10</sup> ɲokâ-ticne Joram Dawidi bubiaŋ dâŋ âzâcneocete erao soreme rawec. Hadadeze e dameŋ sâc Toihec zika qahuc juwec irec. Eme Joram e siliwa â gol â aen bâbârôŋzi wiac bakicne i barâ fisiwec. <sup>11</sup> Eme wiac i wâc Dawidizi Wofuŋte biŋe qahuc siliwa â gol gâcne, ɲicguru gâcne bawahac-jopahuc jowac rorâ râe jujec ijaha zuhuckewec. <sup>12</sup> E ɲicguru ziɲuc jaŋeraonec wiac i rowec: Edom, Moabi, Amôŋ, Filisa â Amaleke, erâ Rehobo ɲokâ-ticne Hadadeze, Zoba ɲicwofuŋ hâcne, eraonec wâc mâmâc rowec.

<sup>13</sup> Dawidi e iɲuc ehuc zâŋe biŋe sâkohec ewec. Erâ Edomɲic 18 tausen hâwec wâneŋko jopawec. <sup>14</sup> Iɲuc erâ hae-ticnao risieocete ehuc Edom mâreŋ sâcke-fârerâ momori râec-jopawec. E hame Edomɲic jaŋe Dawidire rurumaŋko jumbiŋ. Eme Dawidi e ira me ira rawec sâc Wofuŋzi kime dopec ecnewec.

**Dawidire micnefâc jaŋere zâŋe***(Sam II, 20: 23-26; Bin I, 18: 14-17)*

<sup>15</sup> Dawidi e Israe ɲic jaŋere ɲicwofuŋ juwec. Ehuc ɲicfâcne sasawa wiac sâckoa ejarehuc mutiŋ bâtiŋ ejare jujec. <sup>16</sup> E hame Zerujare ɲokâ Joabe e momori jaŋere micne juwec. Â Ahiludu ɲokâ-ticne Josafata eki ine giedâŋ mujujec. <sup>17</sup> E hame Ahitubu ɲokâ-ticne Zadoko â Abiata ɲokâ-ticne Ahimelec jahe ine taha bapa jupic. Â Serajazi ine qâqâreŋ ɲic juwec. <sup>18</sup> E hame Jojada ɲokâ-ticne Benaja eki ine Kereti â Peleti ɲic qaŋeŋ-jopawec. Â Dawidi ɲokâfâcne jaŋe ine taha bapa jumbiŋ.

**Dawidizi Mefibose ehâmocnewec**

**9** Eme Dawidizi muwec, "Saulore garikinfâc jaŋerao ɲic moc hetiri-kicne jukacko Jonatanŋe erâ e ehâmocnezapo?" <sup>2</sup>Eme Saulore garikinfâc jaŋerao kiŋaŋɲic moc juwec zâŋene Ziba. Eme e hâcne ecnemie Dawidiraŋ rawec. Rame ɲicwofuŋzi zɲuc wiocnewec: "Go Ziba hâcne me?" Wiocneme muwec: "Bombon-nane, kiŋaŋɲicge no hâcne." <sup>3</sup>Iɲuc mume ɲicwofuŋzi muwec, "Saulore garikinfâc jaŋeraonec ɲic moc mi jujâmbâŋ-kengopienŋ me? Eme no Anuture erâ ehâmocnezapo." Iɲuc mume Zibazi ɲicwofuŋ zɲuc âzâcnewec: "Jonatanŋe ɲokâ mocjaha mac jukac. E kike jahecne puriŋ ewec." <sup>4</sup>Iɲuc mume ɲicwofuŋzi wiocnerâ muwec, "E wena jukac?" Wiome Zibazi ɲicwofuŋ zɲuc âzâcnewec: "E Lodeba haeo Amiele ɲokâ-ticne Makirire ficko jukac." <sup>5</sup>Iɲuc âzâcneme ɲicwofuŋ Dawidi e kiŋaŋ sorec-jopame Lodeba haeo rarâ Amiele ɲokâ-ticne Makirire fickonec jowa warembiŋ. <sup>6</sup>Eme Saulore ɲosa Jonatanŋe ɲokâ Mefibosezi Dawidiraŋ fisirâ zâŋe mai-ticne mârenko hetutuckerâ dape qâhâŋ ewec. Iɲuc eme Dawidizi zâŋe-ticne wirahuc muwec, "Mefibose." Eme eki dâŋ zɲuc bâtikiecnihuc muwec: "Bombon-nane, kiŋaŋɲicge no hâcne." <sup>7</sup>Iɲuc mume Dawidizi zɲuc âzâcnewec: "Mi hâwicguoc, no mamacge Jonatanŋe erâ ehâmo-garepemu. Erâ ɲosage Saulore mâren i mocwâc bârisie-garepemu. Eme go damen sâc nohec nânâ nâhuc jucmu." <sup>8</sup>Iɲuc âzâcneme Mefibosezi dape qâhâŋ ehuc muwec, "Kiŋaŋ qaqage no mo, irec qâto korehec no iɲucnere manasu-komec?"

<sup>9</sup>Iɲuc mume ɲicwofuŋzi Saulo kiŋaŋɲic-ticne Ziba hefârerâ muwec, "Saulo â garikinfâcne jaŋere wiac sasawa i bombongere ɲokâ e râecne-kopac. <sup>10</sup>Eme go â ɲokâfâcge â kiŋaŋ qaqafâcge ɲoŋe ine bombongere ɲokâzi nânâ bâfuaocne mâren he qanzan ehuc irec fârine bâfuanzepienŋ. Â bombongere ɲokâ Mefibose e ine damen sâc nohec nânâ nâhuc juocmu." Ziba e ɲokâfâcne 15 â kiŋaŋ qaqafâcne 20 jumbiŋ. <sup>11</sup>Eme Zibazi ɲicwofuŋ zɲuc âzâcnewec: "Iɲicwofuŋ, fekicne-nane wiac sasawa mutâcnekic irec sâcko kiŋaŋ qaqagezi efâreocmu." Eme Mefibose e ɲicwofuŋte ɲokâfâc jaŋere sâcko Dawidire ficko juhuc nânâ nâhuc juwec. <sup>12</sup>Mefibosere ɲokâ motec qâri moc juwec zâŋene Mika. Eme Zibare ficko jumbiŋ sasawa jaŋe Mefibosere kiŋaŋ qaqafâc efârembiŋ. <sup>13</sup>Ehame Mefibose e Jerusalem haeo juwec. Ira hâcne juhuc damen sâc ɲicwofuŋte ficko nânâ nâhuc juwec. E kike jahec-ticne mâmâc jaha puriŋ epic hâcne.

**Amoŋɲic â Siria ɲic bawahac-jopakicne**

(Bin I, 19: 1-19)

**10** Eme irec faicnao Amoŋ ɲicwofuŋ e hâmomme ɲokâ-ticne Hanuŋzi tucticne qarâ ɲicwofuŋ juwec. <sup>2</sup>Juhame Dawidizi muwec, "Mamac-ticnezi ehâmo-narewecte no Nahasi ɲokâ-ticne Hanuŋ ehâmocnezepac." Iɲuc murâ mamac-ticne hâmowec irec mu bâmiriŋ ecneniŋte Hanuŋtao kiŋaŋ sorec-jopawec. Sorec-jopame Dawidire kiŋaŋɲicfâc jaŋe raku Amoŋ-ɲic jaŋere mârenko fisimbiŋ. <sup>3</sup>Fisipie Amoŋɲic fekicne jaŋe ɲicbombon-jenŋic Hanuŋ zɲuc âzâcnembiŋ: "Dawidi e mamacgere maname feha bâmiriŋguniŋte ɲic zi sorec-jopajec go manatec iɲuc mi ezejec. Dawidi e kiŋaŋɲic jaŋe hae zi hone tâcneku imackeniŋte râec-jopajec." <sup>4</sup>Iɲuc mupie Hanuŋ e Dawidire kiŋaŋɲic rocjoparâ ɲic buc buc meczâwâ-jenŋic ɲifecne

sawa hejarewec. Erâ nqai qoruc-jenig hoqanjen-jenickoa bâtâcne-jare-fârerâ râec-jopame rambij. <sup>5</sup> Eme nig jaje mâretec mimiembij; ehame Dawidizi biñe-jenig manarâ kijañ sorec-jopawec. Ehuc ziguc muwec: "Ñoge Jeriko haeoa juhapie mecâwâ-nenig wefume sâcne risienzepien."

<sup>6</sup> Eme Amongnic jaje Dawidi mâsi repicne ecnembij i zâgitarâ Siria nig Bete-Rehobo haeo jumbij jañerâo kijañ sorec-jopambij. Eme jaje Siria nig jaha Zoba haeo jumbij jañerâonec momori kikezi rara 20 tausen roc-jopambij. Erâ Maka nicwofun â nicfâcne 1 tausen rocjopambij. Erâ juhuckerâ Tobonig 12 tausen rocjopambij. <sup>7</sup> Eme Dawidizi biñe manarâ Joabe â momori nig tâpirihac sorec-jopawec. <sup>8</sup> Ehame Amongnic jaje fisirâ sacmotâcko zikare birickembij. Eme Siria nig Zoba â Rehobo haeonec, erâ Tobo â Makaanig jaje ine mâren tanignao birickembij.

<sup>9</sup> Eme Joabe e zikazi orân bârân ecnehuc fisiwec i honerâ Israe nig bâwosâec-jopakicne jaje bâfâuc-joparâ gâcne jaje Siria nig jajehec qaqac enigte biric-jopawec. <sup>10</sup> Erâ nicfâc-ticne gâcne jaje qaticne Abisairao râec-jopame eki Amongnic jajehec qaqac enigte biric-jopawec. <sup>11</sup> Eme Joabezi muwec, "Siria nig jaje boc sananjeningmuo ine goki baficnuzemec â Amongnic jaje boc sananjeningmuo ine noni fârâ baficguzepac. <sup>12</sup> Nânâc hâbihec ehuc nicfâc-nâñec jañere erâ â Anutu-nâñecte hae ñerakac irec erâ sanankehuc zika qanzepenen. Eme Wofun e jahac manakac sâc ezejec."

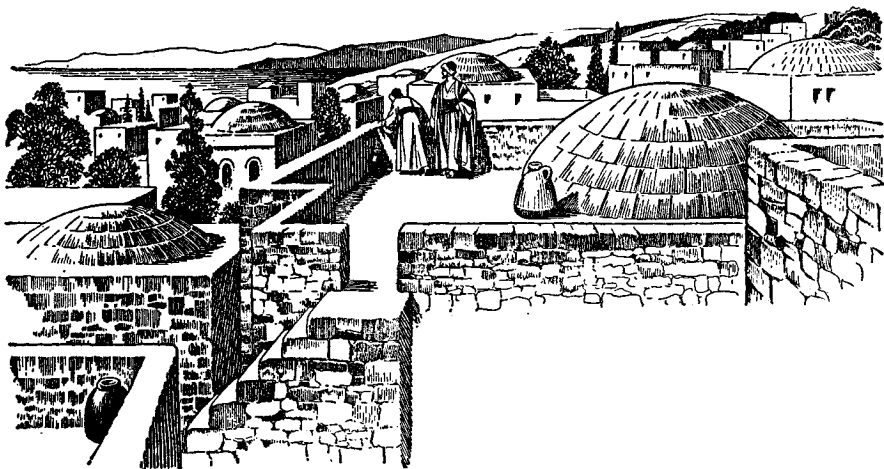
<sup>13</sup> Iguc murâ Joabe â nicfâcne e jahacnehec jumbij jaje Siria nig jajehec qaqac ehuc jâpec-jopapie wisembij. <sup>14</sup> Eme Amongnic jaje Siria nig jaje wisepie honerâ iguc jaha Abisaihec qaqac embij i beherâ wisehuc hae sacmanjo razimbij. Razipie Joabe e Amongnic jajehec qaqac ehuc juweckonec risirâ Jerusalem haeo fisiwec.

<sup>15</sup> Eme Israe nig jaje Siria nig bawahac-jopambij Siria nig jaje iguc honerâ roroc efârembij. <sup>16</sup> Roroc efârerâ Hadadezezi kijañ sorec-jopame rarâ Eufрата opâ ocnigucnao Siria nig gâcne jumbij jaje jowac-jopa warembij. Eme jaje momori micne Sobakazi micne bajareme Helam haeo fisimbij. <sup>17</sup> Iguc epie Dawidizi biñe manarâ Israe nig rocjopa-fâreme Jordân opâ fotâcnerâ Helam haeo fisimbij. Fisipie Siria nig jaje birickerâ Dawidihec zika qambij. <sup>18</sup> Qaku Israe nig jañere hâwic-jopame wisembij. Wisepie Dawidizi Siria nig keretacko jujune 700 jopawec â becâsicko rara nig 40 tausen jopawec. Ehuc momori jañere micne Sobaka e wâc qame ijaha hâmowec. <sup>19</sup> Ehame Israe nig jaje Hadadezere rurumanjo nicwofun sasawa jumbij jaje bawahac-jopambij, eme nicwofun jaje iguc honerâ Israe nig jajehec wama qaqac erâ jañere rurumanjo jumbij. Siria nig jaje iguc juhuc Amongnic mocwâc bafic-jopaningte hâwic-jopawec.

### Dawidi â Batiseba jahere binan

**11** 3oan damen funkeme nicwofun jaje zikao rajumbien. Irec Dawidi e Joabe â micnefâc-ticne gâcne, erâ Israe momori sasawa sorec-jopawec. Eme jaje rarâ Amongnic jopahuc Raba hae somâckembij. Dawidi e jahacne ine Jerusalem haeoa juwec.

<sup>2</sup> Juku owâ gie mocko guñ foweckonec faharerâ ficticnere bupuo ferâ ira rac warec ehuc ñokac moc opâ ruahuc juha honewec. Ñokac e sahad hawari-ticne bianje jâmbân. <sup>3</sup> Eme Dawidi e dâñ râehuc ñokac ere mu wioc eme ziguc âzâcnembij: "Ñokac zâñene Batiseba, e Eliamte otâ, Hitinij



*Palestain ȝic janere fic hae*

Uria ere ȝonân.” <sup>4</sup> Eme Dawidi e kiȝaȝ sorec-jopame jaȝe ra jowa warepie ehac fowec. (Ȧokac e mosa huc ecneme taram e opâ ruawec hâcne.) Eme ȝokac e risierâ ficticnao rawec. <sup>5</sup> Risierâ juhuc kiwec fuȝkecneme Dawidirao dâȝ râehuc kiwechec ewec i âzâcnewec.

<sup>6</sup> Eme Dawidizi Joaberao dâȝ râehuc muwec, “Go Hitigic Uria e soretec wareoc.” Iȝuc mume Joabezi Uria soreme Dawidirao risiewec. <sup>7</sup> Risierâ Dawidirao fisime eki Joabe â momori gâcne jaȝe weniguc jumbiȝ erâ zikazi weniguc jaha hatackewec i manaocte mu wioc ecnewec. <sup>8</sup> Erâ ficticnao sorehuc muwec, “Ficgao rarâ kikege zurec.” Iȝuc mume Uria e Dawidire fickonec waharâ razo eme taha wiac râecnewec. <sup>9</sup> Uria e ine ficticnao mi rahuc fekicne-ticnere ficmotâcko kiȝaȝ qaqa jumbiȝ jaȝehac ȝec foc ewec. <sup>10</sup> Eme Dawidi ziguc âzâcnembiȝ: “Uria e ficticnao mi rajec.” Iȝuc âzâcnepie Dawidizi Uria ziguc âzâcnewec: “Go damenȝ zora jumenȝ, eme wemocte ficgao mi ramec?” <sup>11</sup> Iȝuc mume Uriazi dâȝ ziguc bâtikiecnewec: “Wofuȝte katapa â Israe ȝic â Judanȝic jaȝe bozeo foforâ jungopienȝ, erâ wâc fekicne-nane Joabe â mume rerenfâcne jaȝe mârenȝ tanignao foforâ jungopienȝ. Iȝuc juhapie no ficnaneu rarâ nânâ opâ bianȝne nâhuc ȝonânȝ-nanehec sâcne fopemu? Jâmbomac jâmbânȝ, no i sâcne mi epemu.” <sup>12</sup> E iȝuc mume Dawidizi ziguc âzâcnewec: “Miȝecgac zi jaha juc, eme tomâcko râecgupe razemec.” Iȝuc âzâcneme Uria e ȝoanȝ jajahec zuhuckerâ Jerusalem haeo juwec. <sup>13</sup> Eme Dawidizi e jahacnehec nânâ nâocte hefârerâ ecneme waiȝ mâretac nâku maȝne bibiriwawec. Iȝuc ecneme sifu ficticnao mi rahuc ȝicwofuȝte kiȝaȝ qaqafâc jaȝehac jaha fowec.

<sup>14</sup> Hae fureme Dawidizi Joabere papia moc qârenȝkerâ Uria râcneme barawec. <sup>15</sup> Papia ira dâȝ ziguc qârenȝkewec: “Zikazi boc qârânȝkeme honerâ ȝoȝe Uria ira behepie râsi jaȝe fisirâ qapie hâmozeȝec.” <sup>16</sup> Eme Joabe e hae somâckerâ fohuc Uria rorâ ȝic momori wânzânȝ jumbiȝkopec râewec. <sup>17</sup> Eme hae rune jaȝe haeonec waharâ Joabehec qaqac embiȝ. Eme Dawidire momori gâcne jaȝe zika ira hâmombiȝ. Erâ Hitigic Uria e wâc qapie

hâmowec. <sup>18</sup> Ehame Joabe e dân rãehuc zikare biñedân Dawidi âzâcne-fârewec. <sup>19</sup> Erâ kiñanñic zîñuc muhuc âzâcne sorec ewec: "Go zikare biñedân ñicwofuñ âzâcne-fâretec <sup>20</sup> mañzoc-ticne fahareme zîñuc mecne muocmu: 'Ñoge qaqac eniñte wemocte hao jâmbân rambiñ? Jaje haesacko domahuc tepe qâtâcneniñmu i mi manambiñ me? <sup>21</sup> Jerubese ñokâ-ticne Abimelec e mozi qâhâmowec? E ñokaczi padi qaqanñan qânâ moc sârockeme waharâ heme Tebezi hao hâmowec i. Ñoge haesac mañfuñko jâmbân wemocte rambiñ?' E iñuc mume zîñuc âzâcnezemec: 'Kiñan qaqage Hitîñic Uria e hâmowec wâc.' "

<sup>22</sup> Eme kiñanñic e raku Dawidirao fisirâ Joabezi âzâcne mutâc ewec sâc binañ bacnewec. <sup>23</sup> Ehuc muwec, "Hae rune jaje honec-nâporâ sananñerâ nâñerao warepie nâñe jopa jâpec ejare raku sacmotâcko fisimbeñ. <sup>24</sup> Ehame tepeñic jaje sacko domahuc kiñan qaqafâcge nâñerao tepe qâtâcnembiñ. Eme kiñan qaqafâcge gâcne hâmombiñ â kiñan qaqage Hitîñic Uria e wâc hâmowec." <sup>25</sup> Iñuc âzâcne-fâreme Dawidizi kiñanñic zîñuc âzâcnewec: "Go Joabe zîñuc âzâcnezemec, 'Go wiac irec mange mi rokaweoc. Zikazi zuhuckeme zuhuc fohuc ñic qâcjopaocmu hâcne. Irec go tâpirihec jaha zika qahuc hae i heropieci!' Iñuc âzâcnehuc hâbi qacneci!"

<sup>26</sup> Eme Uria ñonân-ticnezi ñowe-ticne hâmowec biñe i manarâ ere ki busâqoc ewec. <sup>27</sup> Eme ki busâqoc ehuc juwec i tarame Dawidizi kiñan sorec-jopame ra jowapie warerâ ficticnao juhuc ñonân-ticne ewec. Erâ ñokâ-ticne moc fuawec. Dawidizi mâsi ewec i ine Wofuñzi honeme mi sâckewec.

### Natanzi Dawidi mu tutuc ecnewec

(Bin I, 20: 1-3)

**12** Eme Wofuñzi Natan Dawidi erao soreme rawec. Ra zîñuc âzâcnewec: "Hae mocko ñic jajahec jupic, moc mafahec, moc hapetac. <sup>2</sup> Mafanñic e lama bulimakao bocjaha jâmbân jucnembiñ. <sup>3</sup> Hapetac e ine lama motecne mocjaha mac jucnewec; i furine barâ jaunñkeme e jahacne â qiefâcne jajehec ñec foc ejujec. Nânâ i runezi nâwec irec dâkâne nâñujec, opâ i râqâc-ticnaonec nâñujec, guñ i qicticnao foñujec, ehuc ñic e jahacne qie irec sâc juwec hâcne. <sup>4</sup> Ehame mafanñictao ñicmanac moczi fisiwec. Fisime e jahacne lama me bulimakao moc rorâ hezu rikec ecneocte manonierâ hapetacte lama rorâ ñicmanac fisiwec e rike gumec ecnewec." <sup>5</sup> Dawidi e dân i manarâ mâretec aarickeme Natan âzâcne muwec, "Wofuñ e jukacte, ñic mâsi keci ewec, e hâmocte biñe ezejec. <sup>6</sup> Erâ e hapetac busâqoc mi manacnehuc wiac iñuc ecnewecte mocjahare okacne lama 4 râcnezejec."

<sup>7</sup> Eme Natanzi Dawidi âzâcnewec, "Ñic i go hâcne. Wofuñ, Israere Anutu, e zîñuc mukac: 'No Israe ñic jañere ñicwofuñ âkendâñguhuc wokemañ rua-garepo, erâ Saulo ere meonec bataracgupo; <sup>8</sup> erâ kâcñenegere wiacfâc â kâcñenegere ñokacfâc gare-fârepo, erâ Israe â Juda kikefuñ megao râec-jopapo, eme izi mi sâcñume wiac i me i sâcne zuhucke-garezapo. <sup>9</sup> Ehame go ine wemocte Wofuñte dân qâsuahuc, wiac maname sâqorekac i emeñ? Go Hitîñic Uria zikazi qameñ. Amongñic jañere zikazi Uria qarâ ñokac-ticne rotec gore ñokac ewec. <sup>10</sup> Go mana suacnumeñ, ehuc Hitîñic Uria ere ñokac rotec gore ñokac ewec, irec zikazi go â wiacfâcge moc mi beheç-ñopazejec.' <sup>11</sup> Wofuñ e zîñuc mukac: 'Manakic, no garikñfâcge jañerao



wiac repicne bâfuapemu. No zâne faigao ñonâñfâcge rocjoparâ digurac-fâcge jarepe jaŋe 3oaŋ qaqackoa jaŋehec foniŋmu. <sup>12</sup> Go wiac zi soŋsoŋko emeŋ, noni ine 3oaŋ qaqacko Israe ɲic jaŋere zâne faio epemu!” <sup>13</sup> Iɲuc mume Dawidizi Nataŋ zɲuc âzâcnewec: “No jâmbomac sâqocne bahuc Wofuŋ bunao bapo hâcne.” Dawidi e iɲuc mume Nataŋzi dâŋ zɲuc bâtikiecnnewec: “Wofuŋzi kinge iɲuc jaha behe kac, go mi hâmocmu. <sup>14</sup> Mâc, go gahac wiac iɲuc ehuc Wofuŋ râsîfâc-ticne jaŋe zâne-ticne musoriŋ-keniŋte hata bâfuâ-jaremeŋte motec fuajec e ine hâmo-jâmbâŋkeocmu.” <sup>15</sup> Nataŋ e dâŋ iɲuc âzâcne-fârerâ ficticnao risiewec.

Ehame Uria ñonâŋ-ticnezi Dawidi motec rocnewec e Wofuŋzi qame huc-sâko fuacnewec. <sup>16</sup> Eme Dawidi e motecte Anutu mu wâsic ecnewec. Erâ nânâ sowa juhuc ɲafeo mâreŋko fohuc juwec. <sup>17</sup> Ehame micnefâc-ticne ficticnao jumbiŋ jaŋe bafahareniŋte epie hazec qarâ fohuc jaŋehec nânâ moc mi nâwec. <sup>18</sup> Eme 3oaŋ gie bapa 7 ira motec e hâmowec. Hâmome Dawidi kiŋaŋ qaqafâc-ticne jaŋe motec hâmowec i mufuacneniŋte hâwic-jopawec. Jaŋe zɲuc hâcne mumbiŋ: “Motec e qâricne fohame mu bâmiriŋ ecnepene dâŋnâŋec moc mi manawec. Eme zi weniŋuc motec hâmojec i âzâcnepene manaocmu? Âzâcnepene juku sahac-ticne moc sipirickeme!” <sup>19</sup> Dawidi e ine kiŋaŋ qaqafâcne jaŋe jaŋackoaŋ saŋucko dâŋ muc manac embiŋ i honerâ motec e biac hâmojec iɲuc mana tarawec. Mana tararâ kiŋaŋ qaqafâcne wio-jarerâ muwec, “Motec hâmojec me?” Wio-jareme mumbiŋ: “Hâmojec.” <sup>20</sup> Iɲuc âzâcnepie Dawidi e mâreŋko fohuc juweckonec faharerâ opâ ruarâ ɲaqi qoruc qâricne rorâ sahac-ticne erickerâ Wofuŋte ûfuŋko ferâ Wofuŋ dapecnehuc numucnewec. Iɲuc efârerâ ficticnao risierâ nânâre mume nânâ hecnepie nâwec. <sup>21</sup> Iɲuc eme kiŋaŋ qaqafâcne jaŋe âzâcnerâ mumbiŋ: “Go keci wemo mâsi ekomec? Motec e qâricne fohame go nânâ sowa juhuc motecte erâ kiomec. Juku hâmome ine faharerâ nânâ nâkomec.” <sup>22</sup> Mupie zɲuc jazawec: “Motec e qâricne juha ine zɲuc muhuc nânâ sowa juhuc kiopac: ‘Mozi manakac, Wofuŋzi aki anonoc enarehuc mana-nareme motec e juocmu mecne?’” <sup>23</sup> Eme zi ine hâmojec, irec wemocte sowa juzo? No motec sâcne mi bârisiepemu. Noni erao rapemu eki ine norao sâcne mi risieocmu.”

<sup>24</sup> Eme Dawidi e ñonâŋ-ticne Batiseba mu bâmiriŋ ecnehuc ehac jume motec kiweckerâ rome zâŋene Salomo muwec. Eme Wofuŋ e Salomore ecneme <sup>25</sup> Nataŋte micko dâŋ râeme eki Wofuŋte manasuhuc motec zâŋene Jedidia muwec.

## Dawidizi Raba hae rauckewec

<sup>26</sup> Eme Joabe e Amongɲic jaŋere hae zâŋene Raba i râsi fisicnehuc zika qarâ ɲicwofuŋte fic hae rowec. <sup>27</sup> Ehuc kiŋaŋɲic Dawidirao sorec-jopahuc muwec, “No Raba hae râsi fisicnehuc zika qarâ opâ zâkâŋ-ticne ro rauc epac. <sup>28</sup> Irec go ɲic gâcne sâko qâzuc-joparâ hae i somâckehuc ro rauc ec. No hae i rorâ zâŋe biŋe sâkohec ezipore go iɲuc hâcne ezemec.” <sup>29</sup> Iɲuc mume Dawidi e ɲic qâzuc-jopa-fârerâ Raba haeo rarâ zika qahuc hae i rowec. <sup>30</sup> Ehuc ɲicwofuŋte qizecko eridu ɲewec i heunuckewec. Heunuckerâ honeme ɲemâc-ticne 100 ewec. Erâ eridu sahacnao qânâ furi sâko ɲewec. Eme eridu i Dawidire qizecko hepie huwec. Eme Dawidi e hae irec mafa wiac bocjaha jâmbâŋ ameckerâ rawec. <sup>31</sup> Ehuc hae irec ɲic rocjoparâ ejareme sege â kinonɲ sananɲ â râriczi gie bambiŋ. Erâ ɲic gâcne

râec-jopame qânâ ririke ficko gie bahuc jumbiņ. Dawidi e Amnongic jaņere hae ņerawec ira iņuc hâcne efârewec. Erâ e jahacne â ņicfâcne jaņe Jerusalem haeo risiembij.

### Amnoņ â Tama jahere binaj

**13** Dawidi ņokâ-ticne Abisalom ere seņ saħac hawari biaņ moc juwec zâņene Tama. Eme Dawidi ņokâ-ticne moc, zâņene Amnoņ, e maņne Tamarao boc domawec. <sup>2</sup> Erâ Tama e naru zeņoņ juwecte Amnoņzi wiac i me i ecneocte honeme quņke-fârewec. Ehuc saseczi maņnao boc fâcfâc jâmbâņ âeckeme huc burec ehuc fowec. <sup>3</sup> Eme Amnoņte âgo moc juwec zâņene Jonadaba, e Dawidi hahac-ticne Simea ere ņokâ. E ņic maņfâ-nâņhec juwec. <sup>4</sup> Eme eki ziņuc wiocnewec, "Ņicwofuņte ņokâ, go wemocte zoaņ sâc dodoc rorokac boc ehuc jukic? Go nazatec manazapo." Mume Amnoņzi ziņuc âzâcnewec: "No qonane Abisalomte seņ Tama ere enare-ekac." <sup>5</sup> Iņuc âzâcneme Jonadabazi dâņ ziņuc bâtikiecnawec: "Go huc bacgukac hawari tinac fofogaoa waha fozemec. Fohaņtec mamaceģi honecguocte wareme ziņuc âzâcnezemec: 'Manatec seņnane Tamazi warerâ nânâ narezac. Ehuc nânâ i zâņe fai-naneoasâcne rike bâmoc eme honerâ meticnaonec nazapo.' " <sup>6</sup> Iņuc âzâcneme Amnoņ e huc burec ehuc fowec. Fohame ņicwofuņ e honeocte fisime Amnoņzi ziņuc âzâcnewec: "Manatec seņnane Tamazi warerâ zâņe fai-naneoasâcne nânâ poroņ ģâcne ba rikec eme honerâ ere meonec nânâ nazapo."

<sup>7</sup> Iņuc mume Dawidi e Tama dâņ râecnehuc ziņuc âzâcnewec: "Go seņge Amnoņte ficko rarâ nânâ rike bâmoc ecnec." <sup>8</sup> Eme Tama e seņticne fowec fic ira rawec. Ehuc poroņ uucne rorâ jârickehuc zâņe fai-ticnaoa rikewec. <sup>9</sup> Erâ faņ poroņheckohaņ bârâriehuc poroņ rorâ hecneme nâocte takickewec. Iņuc erâ muwec: "Ņic sasawa hufâreniņ." Iņuc mume jaņe hufârembiņ. <sup>10</sup> Hufârepi Amnoņzi Tama âzâcnerâ muwec: "Nânâ i guņficko bawaretec go gahacne meonec nâpe." Iņuc mume Tama e poroņ bawec i rorâ seņticne Amnoņte guņficko baraziwec. <sup>11</sup> Erâ hecneme nâocte maņfuņnao rame basanaņkehuc muwec: "Seņnane, waretec fonac." <sup>12</sup> Mume Tamazi dâņ ziņuc bâtikiecnehuc muwec: "Misac seņnane, go wiac miminehec mi enarezemec. Mâsi repicne iņucne Israe guruo moc mi eengopeneņ. Go ģâto jaņere sâc mi ec. <sup>13</sup> No weniguc mimihec jupemu? Â go ine Israe guruo bec qowi jaņere sâcko wawahane jâmbâņ jucmu. Go wemocte wiac iņucnere ņicwofuņhec muc manac mi ekomec? E gohec roroc enacte mutec mi sakarecnuocmu." <sup>14</sup> Iņuc mume Amnoņ e sifu seņticnere dâņ mi maņawec. Erâ e ņic tâpirihec, irec zoģac ecnerâ ehec fowec.

<sup>15</sup> Eme Amnoņzi seņticne mâretec qaisocke-jâmbâņkewec. E maņne qanaņ seņticnere domaweczi zâhec ine qaisocke-jâmbâņkewec hâcne. Erâ ziņuc âzâcnewec: "Go faharerâ wise tâmirec." <sup>16</sup> Iņuc âzâcneme seņticnezi dâņ bâtikiecnehuc muwec, "Seņnane, iņuc misac; jâpecnuzo mukic izi wiac enareme i sirickehuc repicne jâmbâņ ekac." Iņuc âzâcneme sifu dâņ-ticne mi manawec. <sup>17</sup> Ehuc kiģaņģic moc soģaņ-ticne juwec e hefârerâ âzâcne muwec, "Go ņokac zi rorâ fic râpenao râetec hume motâc basanaņkec." <sup>18</sup> Ņokac e ģaģi zora-ticne me zoranehec jaha rojuwec, ņicwofuņte otâfâc jaņe naru zeņoņ juhuc ģaģi iņucne roju jumbiņ. Eme kiģaņģic-ticnezi ņokac rorâ fic râpenao râehuc motâc basanaņkewec.

<sup>19</sup> Eme Tama e zafe rorâ qizec-ticnao râerâ ñaqi zora-ticne me zoranehec rojujec i bâsuckewec, erâ meticne huhuo herâ qizec-ticnao râehuc owa ruruckerâ kiowec.

<sup>20</sup> Iguc eme senticne Abisalomzi wiocnerâ muwec, "Senge Amnonzi gohec jujec me?" Iguc murâ heckecnehec muwec, "Go mâc nininkerâ juc. E senge irec manatec fârine boc mi eoc." Iguc mume Tama e senticne Abisalomte ficko busâqoc faio juwec. <sup>21</sup> Eme ñicwofuñ e irec biñe manarâ mâretéc aarickewec, okacne ine mi bazucnewec. E mârâc motec-ticne juwecte manñicne erao domawec hâcne. <sup>22</sup> Abisalom e ine Amnonñ âgodân me râsidân piñicne moc mi ecne hugganñewec. E Amnonzi senticne Tama zoqac ecneku sipirickewecte qaisockewec hâcne.

### **Abisalomzi okacne bazurâ wisewec**

<sup>23</sup> Juku jara jajahec tarame lama kanzanñ bâbâtâc dameñ maickeme Abisalomzi hahac qafâcne sasawa Eferaim herirîñko hae moc ñewec zâñene Baali-Hazoro ira hefârec-jopame rambîñ. <sup>24</sup> Eme Abisalom e ñicwofuñtao fisirâ muwec, "Fekicne-nane, no lama kanzanñ bâtâcnekopac. Irec ñicwofuñ-nane go â kîñanñ qaqafâcge fânzepieñ." <sup>25</sup> Iguc mume ñicwofuñzi zîñuc âzâcnewec: "Ñokâ-nane, iguc mâcne, nâñe sasawa mi fânzepeneñ. Iguc epene gorao ñemâckeocmu." Eme Abisalom e boc zoqac ecneme ñicwofuñ e raocte mi afeckewecte mâc jambuñkerâ râeme rawec. <sup>26</sup> Eme razo ehuc muwec, "Go mi razo mukicte ine sifu manatec hahac-nane Amnonzi nâñehec razejec." Iguc mume ñicwofuñzi muwec, "E wemocte ñoñehec raocmu?" <sup>27</sup> Eme Abisalom e boc fotariecnekume ñicwofuñ e Amnonñ â ñokâfâcne gâcne jañe ehéc ranîñte mana-jarewec. <sup>28</sup> Ehame Abisalom e kîñanñ qaqafâcne zîñuc mutâcne-jarewec: "Ñoñe ruc bajâm-bânñkehuc ñehapie Amnonñ e waiñ nâku zeri faio ñeme honerâ noni 'qanîñ' mupe manarâ qanñepieñ. No nahac mupañke-ñarekopacte mi hâwic-ñopazejec. Hâhâwic qamaserâ hâbihec jaha ezo." <sup>29</sup> Eme Abisalomte kîñanñ qaqafâc jañe Abisalomzi mutâcne-jarewec irec sâcño embîñ. Iguc epie ñicwofuñte ñokâfâc jañe faharerâ ru sâc dongifâc-ñeñic jañere faio ferâ wisembîñ.

<sup>30</sup> Jañe hatao rahuc juhapie biñedânzi Dawidirao zîñuc fisiwec: "Abisalom e ñokâfâcge moc mi bâtiric-jopahuc sasawa qâhâmoc-jopajec." <sup>31</sup> Biñedânñ iguc manarâ ñicwofuñ e faharerâ ñaqi qoruc-ticne bâsuckerâ mârenño fowec. E iguc eme kîñanñ qaqafâcne manñuñnao domambîñ jañe iguc jaha ñaqi qoruc-ñeñic bâsuckembîñ. <sup>32</sup> Ehame Dawidi hahac-ticne Simea ere ñokâ Jonadabazi muwec: "Bomboñ-nane, go manatec ñokâfâcge sasawa hâmombieñ mi eoc. Aricne, Amnonzi sawa hâmojec. E senticne Tama bâsâqorewec irecnecteag funkerâ Abisalomzi qâhâmoocce manapanñkeme fowec. <sup>33</sup> Irec ñicwofuñ-nane, go ñokâfâcge sasawa hâmombieñ dân i manatec fârine mi ezejec. Amnonzi sawa ine hâmojec."

<sup>34</sup> Eme Abisalom e wisewec. Ehame soñanñ domahuc zâñe fiwec eki zâñe firâ honeme ñic guru sâcozi tikio Horonaim hataopec wahambîñ. <sup>35</sup> Eme Jonadabazi ñicwofuñ âzâcnerâ muwec, "Honekic, kîñanñicge no dân gazapac irec sâcño ñokâfâcge jañe risiengopieñ. Irec dânñane fârio qakac." <sup>36</sup> E dân mutarahame izia ñicwofuñ ñokâfâcne jañe fisirâ owa ruruckerâ kiopie ñicwofuñ â kîñanñ qaqafâcne jañe iguc jaha kio sâqorembîñ.

<sup>37</sup> Ehame Abisalom e wiserâ Gesuru ñicwofuñ Amihudure ñokâ Talamai

erao rawec. Eme Dawidi e gokâ-ticnere erâ zoagne zoagne kiohuc juwec. <sup>38</sup> Eme Abisalom e wiserâ Gesuru mârenko juhame jara jahec â moc tarawec. <sup>39</sup> Eme Dawidi e Abisalomtao magne boc domawec. E Amnonzi biac hâmwec, iguc manarâ maname tarawec hâcne.

### Joabe e Abisalomzi risieocte manasuwec

**14** Zeruja gokâ-ticne Joabe e njicwofunje manzi Abisalomtao fowec i hone tarawec. <sup>2</sup> Hone tararâ Tekoa haeo kijañ sorec-jopame jañe rarâ gokac manqârâñhec moc jowa warembij. Jowa warepie zinguc âzâcnewec: "Go ki busâqocko jukomec hawari tinac ezemec. Ehuc busâqocte ñaqi qoruc i hetec huzejec. Erâ go tokic wiac mi ruahuc gokac moczi hâmo-kicne jañere erâ dameñne dameñne ki busâqoc ehuc juekac irec sâc ezemec. <sup>3</sup> Erâ njicwofuntao rarâ dâñ gazapemu i âzâcnezemec." Iguc murâ Joabezi dâñ i gokacte micko râewec.

<sup>4</sup> Eme Tekoa haeonec gokac e njicwofuntao fisirâ zâñe mai-ticne mârenko hetutuckerâ dape qâhâñ ehuc muwec, "O njicwofun, go baficnuc." <sup>5</sup> Iguc mume njicwofunzi wiocnerâ muwec, "Wemo wiaczi weniguc egarekac?" Wiocneme gokaczi dâñ bâtikiecnahuc muwec, "No hozec, ñowe-nane hâmwec. <sup>6</sup> Eme kijañ naruge nore gokâ jajahec jupic. Juku dameñ mocko gielo rarâ dâñ mumuc epic. Eme mozi moc bâtâc bacjofazac, aricne. Irec âgonezi âgone qarâ qâhâmwec. <sup>7</sup> Eme garikinjâc-nane jañe sasawa faharerâ kijañ naruge no râsi enarehuc zinguc mungopieñ: Go qaticne qâhâmwec njic e nâretéc okacne qapene hâmozejec. Jañe iguc eniñmuo mamacte zâñetuc e wâc bâsiroweniñmu. Erâ wâc zocmimiñ-nane hetiri-kicne i âke hâpohuc ñowe-nanere zâñe biñe me merâfâc i mâreñte faio bârârâñneniñmu."

<sup>8</sup> Iguc mume njicwofunzi zinguc âzâcnewec: "Go figao rac eme no dâñge sâcne mutarapemu." <sup>9</sup> Njicwofun e iguc mume Tekoa haeonec gokac eki dâñ zinguc bâtikiecnahuc: "Njicwofun-nane, kiñ i no nahacne â garikinjâc-nane nâñere faio fozejec. Eme njicwofun go â eri ñeñege ñohe ine kiñ fâsâc ezepirec." <sup>10</sup> Iguc mume njicwofunzi zinguc âzâcnewec: "Njic izi me izi dâñ i me i gazahuc ba bâuac egarezo eme norao jowa warezemec." <sup>11</sup> Iguc mume gokaczi muwec, "Njicwofun-nane, go Wofun Anutugere maio mujomiretec socte kiñ babatara i mi fuzejec â gokâ-nane wâc mi bâsirowenzejec." Iguc mume njicwofunzi zinguc mujomiretec: "Wofun e jujâm-bâñkekacte gokâgere qizec susuc moc mârenko moc mi wahaoemu."

<sup>12</sup> Iguc mume gokaczi muwec, "Njicwofun-nane, go manatec sâckeme kijañ naruge no dâñ mocjaha sawa mac mupe." Mume muwec, "Sâcne muc." <sup>13</sup> Eme muwec, "Go wemocte wiac igucnea Anuture njicfâc jañerao fuaocte manasu biric emeñ? Njicwofun-nane, go njic ecnetec wisewec e moc mi bârisiekicte go gahac dâñ iguc muhuc kiñhec tinac ekomec. <sup>14</sup> Nâñâc mârenko opâ hoñkepene rarâ arictac eekac irec sâc mâmâc sasawa hâmoengopeneg. Anutuzi ine juju-nâñec nâwoc roocte mi muekac, erâ njic jâpekiecne e jâpeocte mana biric wâc mi eekac. <sup>15</sup> Eme no njic gokac jañe hâhâwic henarembiñte dâñ zi mufua-garepemurâ njicwofun-nane gorao zinguc manasuhuc warepac: 'No dâñ sasawa zi njicwofun âzâcnepe e jahac kijañ naru-ticne nore nunumu manaocmu mecne. <sup>16</sup> Ehuc no nahacne â gokâ-nane nâhe Anuture guruonec bâsirowec-nâfoocte mankehuc jukac njic ere meonec batarac-nâfoocmu.' <sup>17</sup> Erâ zuhuckerâ zinguc manasupo:

'Ŋicwofuŋ-nane ere dāŋzi maŋwama bāfua-nareocmu.' Ŋicwofuŋ-nane e Anutüre aŋelo iŋucne ehuc biāgne â sâqocne i mana wosâc eekac. Wofuŋ Anutugezi gohec juzejec."

<sup>18</sup> Iŋuc mume ŋicwofuŋ e ŋokac ziguç âzâcnewec: "No wio-garepe mi hesoŋke-narezemec." Mume ŋokaczi muwec, "Ŋicwofuŋ-nane go sâcne muc." <sup>19</sup> Iŋuc mume ŋicwofuŋzi muwec: "Joabe e dāŋ mukomec i dopeckekac me?" Wiocneme ŋokaczi dāŋ bātikiēcnehuc muwec, "Ŋicwofuŋ-nane, go jujāmbāŋkekiçte dāŋ mukomec i wemocko hesoŋke-garehuc murazic wefuc ezo. Dāŋ zi mupemurā kiŋaŋŋicge Joabezi hâcne fotarie-narewec. Erâ ekizia dāŋ sasawa zi kiŋaŋ naruge nore micko râe-fârewec. <sup>20</sup> E wiac zirec hatane moc fuaocte iŋuc ewec. Â bombon-nane, go ine Anutüre aŋelo iŋucne maŋqârâŋheç juhuc mâreŋko wiac fuahuc fokac i mana-fâreekic."

<sup>21</sup> Eme ŋicwofuŋzi Joabe âzâcnerâ muwec, "No mana-garekopacte go rarâ ŋicmotec Abisalom e jowa warec." <sup>22</sup> Iŋuc âzâcneme Joabe e zāŋe maine mâreŋko hetutuckerâ dape qâhâŋ ewec. Erâ ŋicwofuŋ bubiaŋ manacnehuc muwec, "Go zoaŋ zira kiŋaŋŋicge nore manatec sâcckekac i manakopac. Erâ ŋicwofuŋ-nane, go kiŋaŋŋicge nore nunumu manahuc manu-narekic i wâc mana-jāmbāŋkekopac." <sup>23</sup> Iŋuc murâ Joabe e faharerâ Gesuru mâreŋko rarâ Abisalom jowame Jerusalem hao warepici. <sup>24</sup> Jowa wareme ŋicwofuŋzi muwec, "E taicko ficticnaoa juzejec, nore maŋfuŋko zira mi warezejec." Iŋuc mume Abisalom e ŋicwofuŋte maio mi fuahuc ficticnao sawa juwec.

<sup>25</sup> Erâ Israe guruo ŋic moc Abisalom iŋucne sahaç hawari-ticnere erâ hohoneriŋkene moc mi juwec. E kike kiririŋ-ticnaonecteaŋ feku qizic-ticnao fisikac ira râfu wiac moc mi fowec. <sup>26</sup> Erâ e qizic susuc-ticne boc ŋemâckecneme jara sâc bātâcne jujec. Bātâcnerâ ŋicwofuŋte ŋemâc bābâfuare sâcko râeme ŋemâc-ticne 200 bāfua jujec. <sup>27</sup> E ŋokâfâcne jahec â moc fuambiŋ. Erâ otâ-ticne moc fuame zāŋene Tama muwec. E sahaç hawari-ticne biāgne jāmbāŋ juwec.

<sup>28</sup> Eme Abisalom e jara jajahec Jerusalem hao juhuc sifu ŋicwofuŋte maio mi fuawec. <sup>29</sup> Iŋuc juku Joabe soreme ŋicwofuŋtao raocte muhuc dāŋ râeme rawec. Eme Joabe e wareocte mi afeckewec. Ehame harierâ dāŋ râeme rame Joabezi wâc iŋuc jaha mi fisiwec. <sup>30</sup> Iŋuc eme Abisalom e kiŋaŋ qaqaçâcne jazarâ muwec, "Ŋoŋe nore gie fokac ŋifecnao Joabere padi gie fokac i manangopieŋ. Irec rarâ i hâcne zoczi turuŋkepie zaoc." Iŋuc jazame kiŋaŋ qaqaçâcne jaŋe rarâ zoc turuŋkepie zawec. <sup>31</sup> Iŋuc epie Joabe e izia Abisalomtao rarâ ziguç âzâcnewec: "Kiŋaŋ qaqaçâcge jaŋe wemocte gie-nane râepie zajec?" <sup>32</sup> Iŋuc wiome Abisalomzi dāŋ bātikiēcnehuc muwec, "Manakic, go warerâ nore mickonec dāŋ ziguç i ŋicwofuŋtao baracmurâ dāŋ râepe fâwec: 'No wemocte Gesuru mâreŋkonec warepo? Ijaha jupe sâckezac.' Irec zi ŋicwofuŋte maŋfuŋko rape, eme norao bahac fokacko sâcne qâhâmocnuzejec." <sup>33</sup> Iŋuc mume Joabe e ŋicwofuŋtao rarâ âzâcneme ŋicwofuŋzi Abisalom hefârewec. Hefâreme ŋicwofuŋtao rarâ dapecnehuc maŋfuŋnao zāŋe maine mâreŋko hetutuckewec. Iŋuc eme ŋicwofuŋzi Abisalom muduckewec.

## Abisalomzi Dawidi râsi ecnewec

**15** Eme irec faicnao Abisalom e keretac â becâsic rocjoparâ ñic 50 ejareme bânecnehuc jumbiñ. <sup>2</sup>Erâ Abisalom e furic uupicte sâc faharerâ ra sacmotâte hatao doma jujec. Domahame ñic izi me izi ñicwofuntau dân giere fisipie hefârerâ zinguc wio-jare jujec: "Go hae wenirec?" E inguc wio-jareme jaje zinguc mujumbien: "Kigangicge no Israe guruo hae keciyecnec." <sup>3</sup>Inguc mupie Abisalomzi zinguc jaza jujec: "Manakic, dânge i biagne â sâckekac, erâ ine ñicwofun e ñic moczi dânge manaocte moc mi âkendângnewec." <sup>4</sup>Inguc muhuc zuhuckerâ zinguc mujujec, "No mârenj zira mumutara ñic juzapo me! Eme ñic e me e dânzi rome norao fisime sâckoa ecnezapo." <sup>5</sup>Eme zinguc ejujec wâc: Ñic moczi fodapecneocte mangfunao fisime ro basanangkerâ muducke jujec. <sup>6</sup>Abisalom e Israe ñic sasawa ñicwofunzi dânjenic mutaraocte fisimbij jaje inguc hâcne ejarehuc juwec. Inguc eme Israe ñic janere mangzi erea domawec.

<sup>7</sup>Eme jara jahec â jahec tarama Abisalomzi ñicwofun zinguc âzâcnewec: "Mana-naretec no Wofuntau mumupan dân mupo irec Heboron hao rape. <sup>8</sup>No Aram mârenko Gesuru hao jupo damen ira zinguc mupangkepo: 'Juku Wofunzi Jerusalem hao mocwâc bârisiecnuocmuo ine no Heboron hao rahuc e mutenj bâtenj ecnezepac.' " <sup>9</sup>Inguc mume ñicwofunzi zinguc âzâcnewec: "Go wamao razemec." Inguc mume Abisalomzi faharerâ Heboron hao rawec. <sup>10</sup>Erâ Abisalom e songsonko kigangicfâcne Israe guru sâc sorec-jopahuc muwec, "Ñonge qen dâneme manarâ izia zinguc munzepien: 'Heboron hao Abisalomzi ñicwofun ekac.' " <sup>11</sup>Eme Jerusalem haonec hefârec-jopakicne ñic 200 jaje Abisalomhec rambij. Jaje wiac fuawec i mi mana tarahuc mâc jâmbân hâcne rambij. <sup>12</sup>Eme Abisalom e taha bâzi erâ juhuc Giloni ñic Ahitofe, Dawidi babafic-ticne hâcne, e Gilo hae-ticnao taha bahuc juhame hefârehuc dân râeme rawec. Eham Abisalomzi doc bapa gie bame qârânkeha ñic bocjahazi erao zuhuckerâ qohotambij.

<sup>13</sup>Ehame kigangic moczi Dawidirao fisirâ zinguc muwec: "Israe ñic jaje Abisalomtao qohota-fârengopien." <sup>14</sup>Inguc mume Dawidizi kiganj qaqafâcne e jahacnehec Jerusalem hao jumbij jaje zinguc jazawec: "Nângâ Abisalomzi hae zi imackehuc bâfuac-nâporâ nâpo-fârezacte faharepie bârunj jaha wisenanj." <sup>15</sup>Inguc mume kiganj qaqafâcne jaje ñicwofun dân zinguc bâtikiecnembij: "Ñicwofun-nâneg goki inguc me inguc mutaratec enangte zawiehuc jungopenenj." <sup>16</sup>Inguc mupie ñicwofun e faharerâ rame wiacfâcne jaje bâjâpembij. Inguc erâ gokac mamare rocjopawec i janeraonec 10 jaje ine Jerusalem haoa fic songankeninte behec-jopawec. <sup>17</sup>Ñicwofun e inguc erâ bânieme ñic gokac gâcne jaje bâjâpepie rambij. Raku fic tataranao gewec ira domambij. <sup>18</sup>Erâ ñicwofun â micnefâc-ticne jaje domahapie Kereti ñic, â Peleti ñic erâ Gati haonec ñic 600 qâjâpecfâc-ticne jumbij jaje jowarurâ bânienbij.

<sup>19</sup>Eme ñicwofunzi Gatiniç Itai zinguc âzâcnewec: "Go wemocte nânehec racmu? Risierâ ñicwofun qâricnehec juc. Go hae mârenge beherâ jaba jukomu. <sup>20</sup>Go jacne sawa fisimec. Eme zi wena rakopac i mi mana tarahuc mâc rakopacte egarepe inguc jaha nânehec hahata sawa jucmu. Irece go qomâfâcge rocjopatec risienij. Eme aki anonoc â jaun fârizi gorao fohuc juzejec." <sup>21</sup>Inguc âzâcneme Itaizi ñicwofun dân zinguc bâtikiecnewec: "Wofun e jujâmbânkekec erâ ñicwofun-nane go wâc jukic, irec ñicwofun-

-nane go jujure me hâhâmore ira me ira racmu sâc kiŋaŋ qaqage no wâc rapemu." <sup>22</sup> Iguc mume Dawidizi Itai zinguc âzâcnewec: "Wiac eme bânîec." Iguc âzâcneme Gatijic Itai e ŋicfâcne â ŋokac naru motecfâc-ŋejic mâmâc jumbiŋ jaŋe rocjopame bânîembîŋ. <sup>23</sup> Eme ŋic ŋokac jaŋe rahuc kiopie hae mâreŋ i sâcke-fârerâ heumanŋkehuc fowec. Ehame ŋic ŋokac jaŋe fotâcnerâ mâreŋ burocnaopece rahapie ŋicwofuŋ e zâhec Kidoroŋ opâ fotâcnewec.

<sup>24</sup> Ehame taha bapa Abiata â Zadoko jahe wâc iguc jaha Lewi guru gâcne jagehec Anuture zâzâfic katapa reŋkerâ fisimbîŋ. Erâ Anuture katapa i hepie ŋeme ŋic ŋokâc jaŋe haeonec hurâ rafârembîŋ. <sup>25</sup> Eme ŋicwofuŋzi Zadoko âzâcnerâ muwec, "Anuture katapa i mocwâc haeo bârisienîŋ. Wofuŋ e nore maname sâckekacko mocwâc bârisiecnume katapa zi â ŋeŋe juju-ticne honezepac. <sup>26</sup> Me nore zinguc muocmu: 'No gore manape mi sâc-kekac,' iguc mume zinguc âzâcnepemu: No zi hâcne, irec manakomec sâc enarezemec." <sup>27</sup> Erâ ŋicwofuŋzi taha bapa Zadoko zinguc zuhuckerâ âzâcnewec: "Go â Abiata ŋohe ŋokâ jahec-ŋekic Ahimazi â Jonataŋ rocjofapire wamao haeo risienîŋ. <sup>28</sup> Erâ mi nîkecguoc, no mâreŋ burocnao opâ mongeŋko ira ŋoŋeraonec dâŋ iguc me iguc fisime manapemurâ woŋec jupemu." <sup>29</sup> Iguc mume Zadoko â Abiata jahe Anuture katapa reŋkerâ Jerusalem haeo risierâ ira jupic.

<sup>30</sup> Ehame Dawidi e qizec-ticne foŋkerâ kikehuhu tâmiric Oliwa tikio kio kio ferawec, eme ehec rambiŋ ŋic ŋokac i jaŋe iguc jaha qizec-ŋejic foŋkerâ kio kio ferambiŋ. <sup>31</sup> Ehame gâcne jaŋe Dawidi zinguc âzâcnembîŋ: "Ahitofe e Abisalomhec kamierâ râsi roroc engopieŋ jaŋere guruo jukac." Iguc âzâcnepie Dawidizi zinguc muhuc numuwec: "O Wofuŋ, go Ahitofere mumutâc i bâtikietec mutucne ezejec."

<sup>32</sup> Eme Dawidi e feraku tiki botâŋnao, Anutu numucne jumbieŋ toma ira fisihome Areki ŋic Husai e ŋaŋi qoruc-ticne bâsuckekicnezi qizec-ticnao rufe ruarâ fisi bâfuawec. <sup>33</sup> Eme Dawidizi âzâcnewec, "Go nohec ratec norao ŋemâckeocmu. <sup>34</sup> Irece go haeo risierâ Abisalom zinguc âzâcnec: 'O ŋicwofuŋ, no juwicnao mamacgere kiŋaŋ qaqa jupo irec sâc miŋecgac gore kiŋaŋ qaqa juzepac.' Go iguc ehuc ine Ahitofere mumutâc i sâcne bawa-hacmu. <sup>35</sup> Taha bapa Zadoko â Abiata jahe ijaha junicmu. Eme go ŋicwofuŋte ficko juhuc dâŋ i me i manacmu sâc taha bapa Zadoko â Abiata jahe jasazemec. <sup>36</sup> Erâ jahere ŋokâ jahec, Zadokore ŋokâ Ahimazi â Abiatare ŋokâ Jonataŋ, jahe ijaha wâc junicmu. Eme go dâŋ i me i manacmu sâc jaŋe hâcne jazatec nazanzepieŋ." <sup>37</sup> Eme Abisalom e Jerusalem haeo fisiwec dameŋ ijaha Dawidire âgo Husaizi haeo risiewec.

**16** Eme Dawidi e tiki botâŋko fisirâ piticne rahame Mefibose kiŋaŋŋic-ticne Zibazi dongi jajahec rocjofarâ fisi bâfuawec. Dongi jahere faio ine wiace keczinguc râekicne fowec: Poron 200 â waiŋ hândâŋ kereŋe 100 â zoaŋ dameŋte jâchândâŋ 100 jaha erâ waiŋ zopo moc. <sup>2</sup> Eme ŋicwofuŋzi Ziba wiocnerâ muwec, "Go wemocte wiace zi bawarekomec?" Wiocneme Zibazi muwec, "Dongi jajahec zi ŋicwofuŋ gore wiacefâc jaŋe fai-jekicko ŋerâ ranîŋte bacjofa warekopac, erâ zoaŋ dameŋte jâchândâŋ â poron zi ine ŋic motec jaŋe nânîŋte â waiŋ zopo zi ine mâreŋ burocnao juhuc opâre hâmorâ nânîŋte bawarekopac." <sup>3</sup> Iguc mume ŋicwofuŋzi wiocnewec, "Eme bombongere ŋokâ e wena?" Wiocneme Zibazi muwec, "E zinguc muhuc Jerusalem haeo ŋekac: 'Israe kikefuŋ jaŋe miŋecgac mamac-nanere

uucmañ mocwâc bârisie-narenigmu hâcne.' " 'Iguc mume ñicwofunzi Ziba zinguc âzâcnewec: "Manakic, Mefibosere wiac sasawa i gore ekac." Iguc mume Zibazi muwec, "Ñicwofun-nane, no dape-garekopacte mana-naretac sâckehuc juzejec."

<sup>5</sup> Eme ñicwofun Dawidi e Bahurim haec fisihome Saulore garikingfâc jañeraonec ñic moc zâñene Simei eki fisi bâfuawec. E Gerare ñokâ. E ware warehuc zuzuhuc jaha mu surec ejarewec. <sup>6</sup> Erâ qânâ rorâ ñicwofun Dawidi â kiñañ qaqafâcne jage wicke-jarewec. Ehamer ñic ñokac â ñic qac momori jage orân bârân ecnembiñ. <sup>7</sup> Eme Simei e mu surec ecnehuc zinguc muwec: "Ñic sâqocne, soc hohonke ñic, go wisec, wise tâmirec. <sup>8</sup> Saulo kikefunfâcne jañere ñegetacko ñicwofun erâ jukicte jañere socte kiñ i Wofunzi gorao batarakac. Ehuc uucmân i gowac rorâ ñokâge Abisalom râcnekac. Honekic, soc hohonke ñic go, go gahacne hehesic izia ñerisie-garekac."

<sup>9</sup> Iguc eme Zeruja ñokâ-ticne Abisaizi ñicwofun zinguc âzâcnewec: "Qâto korehec keci e wemocte ñicwofun-nane go iguc jâmbân mu surec egarekac? No rarâ upene qâtâcnepemu." <sup>10</sup> Iguc mume ñicwofunzi muwec, "Wiac izi Zeruja ñokâfâcne ñogere biñe mi ekac. E sâwec dâñ mukac i Wofunzi 'Dawidi sâweckec' iguc âzâcneme ekacko mozi zinguc wiocneocmu: 'Go wemocte iguc ekomec?' " <sup>11</sup> Iguc murâ Dawidi e Abisai â kiñañ qaqafâcne sasawa zinguc jazawec: "Manangopien, no nahacne ñokâ jâmbânzi nuocte ehamer mozi Benjamin ñic keci ere maname sâqoreocmu. Ñoge behehapie mu surec enareoc. E Wofunzi iguc eocte mucneme ekac hâcne. <sup>12</sup> Wofun e busâqoc-nane honerâ mu surec enarengopien irec okacne wiac biagne bâtikie-nareocmu mecne." <sup>13</sup> Dawidi e iguc jazahuc ñicfâcne jañehac hatao rahapie Simei e ñifecnao tapio rahuc mu surec ecnerâ qânâ wicke-jarehuc rufe tie-jarewec. <sup>14</sup> Iguc ejareme ñicwofun â ñicfâcne jage docke sâqorehuc raku Jordañ opâo fisirâ opâ nâ ruac embiñ.

<sup>15</sup> Eme Abisalom e Ahitofe â Israe ñic sasawa jañehac Jerusalem haec fisimbij. <sup>16</sup> Eme Dawidi âgo-ticne Areki ñic Husai e Abisalomtao fisirâ zinguc âzâcnewec: "Ñicwofun, go jurazihuc juzemec! Ñicwofun go jurazihuc juzemec!" <sup>17</sup> Iguc mume Abisalomzi Husai zinguc muhuc âzâcnewec: "Hâc, go iguc ehuc âgoce arañ bacneekic me? Go wemocte âgocehec mi ramer?" <sup>18</sup> E iguc âzâcneme Husaizi muwec, "Mâcne, Wofun â ñic zi, erâ Israe ñic sasawa jage go hâcne bâwosâecgumbij irec gorao qohotarâ gohec juhuc jupemu sanañ. <sup>19</sup> No ñic i me i mâcne, Dawidi ñokâ-ticne go sawa kiñañ qagarepemu. No mamacge kiñañ qacnehuc jupo irec sâc jaha gore kiñañ qahuc jupemu hâcne."

<sup>20</sup> Eme Abisalomzi Ahitofe âzâcnerâ muwec, "Weniguc jaha enagmu i goki muc." <sup>21</sup> Iguc mume Ahitofezi Abisalom zinguc âzâcnewec: "Go mamacgezi ñokac mamare rocjopawec erâ fic songakeniñte beheç-joparâ rawec i jañerâo rarâ jañehac foc. Iguc etec Israe ñic jage go gahac mamacge wiac repicne ecnekic i mana-fârenzepien. Ehamer go gahacnehec jungopien ñic i jañere tâpiri faharezejec." <sup>22</sup> Iguc mume Abisalomte qoruc boze moc ficbupuo fârembij. Eme Abisalomzi Israe ñic jañere zâñe faio mamac-ticnezi ñokac mamare rocjopawec i jañehac fowec. <sup>23</sup> Damer ira ñic jage Ahitofe mumutâc dâñticnere manapie Anuture mumutâc dâñ irec sâc jaha ewec; eme irec hâcne Dawidi â Abisalom jahe wâc mumutâc dâñticne sâsepire fewec.



## Husaizi Ahitofere manfânâj bajangerkewec

**17** Eme Ahitofezi Abisalom zinguc âzâcnewec: "Mana-naretec no ȳic 12 tausenȳ bâwosâec-joparâ miȳecgac ȳafeoa Dawidi jâperâ razepac. <sup>2</sup>E tâpiri-ticne omaeme betanȳerâ ȳeha ututunȳ jaha fisicnerâ maȳ bâsifuc ecnezepac. Iȳuc epe ehēc ȳungopienȳ ȳic i jâne wiseninȳmu. Jâne wisēhapie no ȳicwofunȳ sawa qapemu. <sup>3</sup>Iȳuc ehuc ȳokac biȳe moc bârisiepie ȳowe-ticnerao fisieekac iȳuc tinac ȳic ȳokac sasawa jâne gorao mocwâc bârisieci-jopapemu. Go ȳic mocjaha sawa qâhâmocmurâ maȳkehuc jukic hâcne. Irec ȳâcne sâko jâne sahac furu ȳunȳepienȳ." <sup>4</sup>Eme dâȳ i Abisalom â Israe sonȳ jâne manapie sâckewec.

<sup>5</sup>Eme Abisalomzi muwec, "Areki ȳic Husai e hefârepene eki weninȳuc muocmu i wâc mananzepenenȳ." <sup>6</sup>Eme Husai hefârepie Abisalomtao fisime Ahitofezi dâȳ sasawa muwec i âzâcne-fârerâ zinguc wiocnewec: "Nânȳc Ahitofezi dâȳ mukac irec sâcne enanȳmu me? Me mi sâckeme ine goki dâȳ moc manasukicko muc." <sup>7</sup>Iȳuc âzâcneme Husai e Abisalom dâȳ zinguc bâtikieci-newec: "Ahitofezi miȳecgac dâȳ mujec i dâȳ biȳagne aricne." <sup>8</sup>Iȳuc murâ zuhuckerâ muwec, "Mamacȳe â ȳicfâc-ticne jâne tai tâpiri sâkohec i manakic. Qowi moc zâȳene bea e kâteo juhame motec jâoc ropie momori wânzâȳ eekac iȳucnezi ȳungopienȳ. Erâ wâc mamacȳe e zika qaqa saric. E ȳafe zi ȳic ȳokac guru sâko jânehec mi foocmu ekac. <sup>9</sup>E ȳoaȳ zi nom-bânȳko me mâreȳ ȳondenȳ mocko sonȳerâ jukac. Eme ȳicfâcȳe jâneȳaonec ȳâcne jopapie ȳic jâne biȳe manarâ zinguc muninȳmu: 'Abisalomte qâjâpec-fâc jâneȳao sisipiric hâhâwicne fuawec.' <sup>10</sup>Iȳuc mupie ȳic momori wânzâȳ jâmbânȳ, maȳjenic laiȳte maȳ iȳucne jâne biȳe manarâ hâwic-jopa sâqoreocmu. Israe ȳic jâne zengoma mamacȳere manapie ȳic tâpiri sâkohec eekac â ehēc ȳungopienȳ jâneȳe manapie ȳic momori wânzâȳ ȳungopienȳ eekac wâc. <sup>11</sup>Irec no zinguc mukopac: Israe ȳic sasawa Daȳ mâreȳkonec raku Bere-Seba haeo mickeekac mâreȳ ȳondenȳ ira ȳungopienȳ jâne zare-jenic hâwecmecko mongenȳ fokac iȳucnezi gorao tumaȳne-fârenȳepienȳ. Eme go ȳahac bânietec zikao ranȳepenenȳ. <sup>12</sup>Ehuc, maninȳ titikuczi fânâȳ tâmiric waha mâreȳko heekac iȳuc tinac mâreȳ ȳondenȳ juckacko fisi fuacnenȳepenenȳ. Iȳuc epene e jahacne mecne â ȳicfâcne mecne jâneȳaonec moczi moc mi juocmu. <sup>13</sup>Me wiserâ hae mocko raziocmuo ine Israe ȳic jâne zengoma hae ira repa bafisipie nânȳc hae i repazi orânȳkehuc fârepene tâtierâ wâcko hufârezeȳec." <sup>14</sup>Iȳuc mume Abisalom â Israe ȳic jâne manarâ mumbiȳ: "Areki ȳic Husai ere maȳfânânȳzi Ahitofere maȳfânâȳ sirickeekac." Ahitofere maȳfânâȳ biȳagne i Wofunȳzi bâtikierâ Abisalom wiac hâhâwicne bâfuacneocte hatane bawec hâcne.

<sup>15</sup>Erâ Husaizi taha bapa Zadoko â Abiata jahe zinguc jasawec: "Ahitofe e Abisalom â Israe sonȳ dâȳ iȳuc â iȳuc mutâcne-jareȳec. Â noni ine iȳuc mutâcne-jarepac. <sup>16</sup>Irec ȳohe biac jâmbânȳ Dawidirao kinȳ soreci-jopapire rarâ dâȳ zinguc âzâcneninȳ: 'ȳicwofunȳ go ȳahacne â ȳicfâcȳe ȳoȳerao wiac hâhâwicne fuazacte, ȳoȳe miȳecgac ȳafeo mâreȳ burocnerē opâ mongenȳko mi fohuc Jordân opâ fotâcnerâ ȳifec razinȳ.' " <sup>17</sup>Eme Jonatanȳ â Ahimazi jahe Enerogeȳe haeo jupic. Jahe Jerusalem haeo razipire honeci-jofan-zipinȳte kinȳ naru moczi dâȳ manawec sâc binȳ bajactehuc juwec. Eme jahe ra ȳicwofunȳ Dawidi âzâcne jupirec. <sup>18</sup>Iȳuc ehuc juhapire ȳicmotec moczi bâfuaci-jofarâ ra Abisalom mufuacnewec. Eme irec jahe bârunȳ jaha wiserâ raku Bahurim haeo ȳic mocte ficko fisirâ hae ȳoȳa-ticnao opâ

nombân ġewec ira hurâ sonġepic. <sup>19</sup>Ehame fic rune ere ġonârġzi opâ nombân tapane rorâ qorockewec, ehuc ˘fainao hândân wiac ġâcne râe bâkereġ ewec. E ġic jahec ġuc ejactewec i mozi moc mana tarazac. <sup>20</sup>Ehame Abisalomte kiġaġ qaġafâc jaġe ficko fisirâ ġokac wiocnehuc mumbiġ, “Ahimazi â Jonataġ jahe wena?” Wiocnepie ġokaczi micke-jarehuc muwec, “Jahe opâ ocniġucnao razipirec.” Ġuc jazame jaġe basac-jofa-bipieku beherâ Jerusalem haeo risiembġ.

<sup>21</sup>Jaġe rahapie ġic jahe opâ nombânġkonec wefurâ ra ġicwofuġ Dawidi dâġ binâġ ecnepic. Ehuc zġuc mupic: “Ġoġe picpac jaha faharerâ opâ ocniġucnao raziniġ. Ahitofe e râsi fisi-ġareocte dâġ ġuc â ġuc mutâc bâtâc ejec.” <sup>22</sup>Ġuc âzâcnepire Dawidi â ġicfâcne jaġe faharerâ Jordân opâ fotâcne-fârembiġ. Irec hae fureha ġic moczi moc Jordân opâ ġifecnao mocwâc mi juwec.

<sup>23</sup>Â Ahitofe e ine mumutâc-ticne fârimâc ewec i honerâ doggi-ticne sate hecnerâ fe ġehuc hae mâreġ-ticnao rawec. Erâ ficticnao wiac sasawa qâzucke-fârerâ izia bituawec. Bituame mamac-ticnere zâġeruġ gufukicnao duckembġ.

### Dawidi e Mahanaim haeo fisiwec

<sup>24</sup>Eme Dawidi e Mahanaim haeo fisiwec. Ehame Abisalom e Israe ġic jaġehc Jordân opâ fotâcnembġ. <sup>25</sup>Ehuc Joabere okacne momori jaġere micne Amasa âkendânnewec. Amasa e Isimae ġic moc zâġene Itara ere ġokâ. Itara e ine Nahasi ere otâ Abigali, Joabere nengoc Zeruġa ere qo rowec. <sup>26</sup>Eme Abisalom â Israe ġic jaġe Gileade mâreġko teuġ âterâ fombġ.

<sup>27</sup>Ehame Dawidi e Mahanaim haeo fisihame Raba haeonec Amoġġic moc zâġene Nahasi ere ġokâ Sobi â Lodeba haeonec ġic moc zâġene Amiele ere ġokâ Makiri, erâ Rogelim haeonec Gileade ġic moc zâġene Barizilai <sup>28</sup>jaġe Dawidi â ġicfâcne jaġere wiac zġuc bâmockerâ bafisi jarembġ: Fofu, râġâc, hapec kuġi, padî bâbâroġ â qaġacne, poroġ uucne, jâchândân zegoc zakicne, jacġoġ â basac, <sup>29</sup>erâ baġac â bulimakao susu wokemaġ â lama bulimakao. I zġuc muhuctecne ġuc embġ: “Ġic ġokac jaġe mâreġ sawao juhuc nânâ opâre hâmo betâġ engopieġ.”

### Abisalom hâmoc-ticnere binâġ

**18** Eme Dawidi e jahacnehec jumbiġ ġic i jaġe biric-joparâ momori guru i tausenġ jaġere micne â 100 jaġere micne ġuc âkendân-jopawec. <sup>2</sup>Ġuc erâ momori guru bâfâuckeme guru jahec â moc ewec: Guru moc i Joabezi micne bajareocte mucnewec â moc i Joabe qaticne Zerujare ġokâ Abisairao râec-jopawec erâ guru moc i ine Gatġic Itai erao râec-jopawec. Ġuc ejare-fârerâ zġuc jazawec: “No nahacne wâc mâmâc ranaġmu.” <sup>3</sup>E ġuc mume ġic jaġe heckecnehuc mumbġ, “Go nâġehc mi razemec. Juku nâġe wiŝe wiac moc epene jaġe nâġere boc mi manasuniġmu. Me nâġerao-nec nâfocnezi hâmpie irec wâc boc mi muniġmu. Ġoki ine ġic 10 tausenġ nâġere sâc ehuc boc siric-nâpokic. Irec go haeoa juhuc bafic-nâpotec sâckeŝac.” <sup>4</sup>Ġuc mupie ġicwofuġ e dâġ zġuc bâtikie-jarewec: “Ġoġe manapie sâckekac irec sâcko epemu.” Ġuc jazame momori gurune gurune 100 â 1 tausenġ jaġe asasai âtehuc hurâ rahapie ġicwofuġ e haesac motâc

ñifecnao domawec. <sup>5</sup> Ehuc Joabe â Abisai â Itai zîñuc jaza qâmoc ewec: "Motec wârâñ-nane Abisalom e nore erâ wiac aîjakic jaha ecnenzepiej." Ñicwofunzi micne jaje Abisalomte dâñ jaza qâmoc ewec i ñic jaje mana-fârembiñ.

<sup>6</sup> Ehuc momori guru jaje Israe ñic jajehec qaqac eniñte hurâ rambiñ. Erâ Eferaim mârenje jâckâteo ira zika qambiñ. <sup>7</sup> Ehuc Dawidire ñicfâc jaje Israe ñic bawahac-jopambiñ. Erâ 3oan ira ñic afecne mâcne, 20 tauseñ hâmocne jopambiñ. <sup>8</sup> Erâ zikazi mârenj i sâcke-fârewec, Eme 3oan ira ñiczi jâckâteo sifuckembiñ i zikazi jopambiñ irec sâc sirickewec.

<sup>9</sup> Eme Abisalom e Dawidire ñicfâc bâfuac-jopawec. Erâ donggi-ticnere faio rahame donggizi borinjâc sâko moc irec tiegne guruhec ira rurumankehame jâc tiegnezi qizec gerenao rorâ basanangkeme sawao kuraen qahuc domaha donggizi fofotâc jaha rawec. <sup>10</sup> Ehamé Dawidi ñicfâcne jageraonec moczi wiac fuawec i hone manac erâ ra Joabe zîñuc muhuc âzâcnawec: "Manakic, no Abisalom e borinjâcko qanätierâ waha domame honepac."

<sup>11</sup> Iñuc âzâcneme Joabezi wicnerâ muwec: "Go mâc honemec me? Go wemocte damenj ijaha qatec mârenko mi rucnejec. Go iñuc etec muzac no bubiñ manahuc siliwa dâkâne 10 â umbika moc iñuc garezapó." <sup>12</sup> Iñuc mume ñic e dâñ zîñuc bâतिकecnawec: "Go siliwa dâkâne i tausenj menaneo râezo mutec no ñicwofunje ñokâ e sifu mi qazapo. Nâñe mana-fârehapene ñicwofunzi go â Abisai â Itai zîñuc hâcne njaza qâmoc ewec: "Motec wârâñ-nane Abisalom e nore erâ akickenzepiej." <sup>13</sup> Eme no kosa ehuc juju-ticne sipirickezapó ine ñicwofuntao soñsoñ mi fozac â go ine dic banarenzanj hâcne." <sup>14</sup> Iñuc mume Joabezi muwec, "No gohec damenj mi sipirick-epemu." Iñuc murâ Abisalom e jâczi rowecko ijaha qâricne domahame oc fasaekicne jahec â moc bajuwec izi bunao âeckewec. <sup>15</sup> Âeckeme Joabe e jahacne maro babaju ñicmotec 10 jaje Abisalom orâñkerâ qahuc qâhâmombiñ.

<sup>16</sup> Iñuc erâ Joabezi qen qahuc zika bâniniñkeniñte mume momori jaje Israe ñic jopa jâpec ejarembiñ i beherâ risiemiñ. <sup>17</sup> Ehuc Abisalomte qân-qân rorâ kâteo nombân sâko moc fowec ira behepie hume fainao qânâ ropie huku wefu ferâ gewec. Ehamé Israe ñic jaje wiserâ hae-jeníc sâc rafârembiñ. <sup>18</sup> Abisalom e qâricne juhuc zîñuc muhuc ñicwofunje wânenko ma moc âkendâñnewec: "Zâñetuc-nane bajuocte ñokâ-nane moc mi jukac." Iñuc murâ ma i e jahacne wase bawec, irec damenj zîñuczia Abisalomte ma muengopienj.

<sup>19</sup> Eme Zadoko ñokâ-ticne Ahimazizi muwec, "Wofunzi ñicwofun e râsifâc-ticne janere tâpirionec batarakac biñedân i noni barâ gasackepe."

<sup>20</sup> E iñuc mume Joabezi zîñuc âzâcnawec: "Miñecgac 3oan zizi biñedân barâ rara 3oan aricne. Go tomâc fureme wiac mocko ine barazemec, miñecgac ine ñicwofunje ñokâzi hâmojecte misac." <sup>21</sup> Joabezi iñuc murâ Kusiníc zîñuc âzâcnawec: "Go rarâ wiac hone manac ekic i ñicwofun âzâcnec." Iñuc âzâcneme Kusiníc e Joabere manfunjo fodaperâ fahare gasackewec. <sup>22</sup> Iñuc eme Zadoko ñokâ-ticne Ahimazi e Joabe mocwâc âzâcnerâ muwec: "Go sifu mana-nâretéc no Kusiníc e bâjâpéhuc gasackezapo." Iñuc mume Joabezi zîñuc âzâcnawec: "Motec-nane, go mangân wemocte gasackecmu? Go biñedân baracmu irec okacne wiac moc mi rocmu." <sup>23</sup> Iñuc mume Ahimazizi muwec, "No sifu gasackepemu." Iñuc mume Joabezi âzâcnerâ muwec, "Wiac eme gasackerâ rac." Iñuc âzâcneme Ahimazi e wânenkopec hata jaha gasackerâ rahuc Kusiníc jáuruwec.

<sup>24</sup> Dawidi e haesac motâc jajahec jahere ɲoɲondenko ɲewec. Ɗehame ruc bapa ɲic e haesacte sâpeo ferâ motâc bupu faio domahuc fime rame ɲic moc buc gasackeme honewec. <sup>25</sup> Honerâ ɲicwofuɲ wiracnehuc âzâcnewec. Âzâcneme ɲicwofuɲzi muwec, "Buc warekacko ine zɲuc manazo: E biɲedâɲ bawarekac." Ɔɲuc mume ɲic e bembenko ware fua tâcnewec. <sup>26</sup> Eme ruc bapa ɲic e firâ ɲic moc gasackeme jaha honewec. Honerâ sacmotâc sogaj wiracnehuc muwe: "No ɲic moc buc jaha gasackeme honekopac." Ɔɲuc mume ɲicwofuɲzi muwec, "E wâc biɲedâɲ jaha bawarekac." <sup>27</sup> Eme ruc bapa ɲiczi muwec, "No bâbâni warekac ɲic ere gagasac i honepe Zadoko ɲokâ-ticne Ahimazire gagasac tinac ekac." Ɔɲuc mume ɲicwofuɲzi muwec: "E ɲic biagne, irec biɲe biɲe bawarekac."

<sup>28</sup> Ɔɲuc mume Ahimazi e fisirâ ɲicwofuɲ zɲuc muhuc âzâcnewec: "Ɔicfâcge sâcne jufârengopenenɲ." Ɔɲuc murâ ɲicwofuɲte manɲuɲko fodaperâ zâɲe maine mârenko hetutuckehuc zuhuckerâ muwec, "Wofuɲ Anutuge e mutenɲ bâtenɲ ecnezo. Eki hâcne ɲicwofuɲ-nane go râsi egarembiɲ jaɲe ejareme kisâfâc-jenɲic jaɲere meo fefârembiɲ." <sup>29</sup> Ɔɲuc mume ɲicwofuɲzi wiocnerâ muwec, "Motec wârâɲ-nane Abisalom e sâcne jukac me?" Wiocneme dâɲ zɲuc bâtikiecnnewec: "Joabezi kiɲaɲɲicge no sorecnuhame ɲic jaɲe zocnehec gasacke rac warec epie honepac, erâ wemo wiacte ɲuc embienɲ i mi manakopac." <sup>30</sup> Ɔɲuc mume ɲicwofuɲzi muwec, "Kecira rârierâ domac." Ɔɲuc âzâcneme rârierâ nininɲerâ domawec.

<sup>31</sup> Ehame Kusinɲiczi fisirâ muwec, "Ɔicwofuɲ-nane biɲedâɲ biagne bafisikopac. Wofuɲ e zoaɲ zira go râsi egarehuc faharembiɲ jaɲere tâpi-rionec bataracgukac." <sup>32</sup> Ɔɲuc mume ɲicwofuɲzi wiocnerâ muwec, "Motec wârâɲ-nane Abisalom e sâcne jukac me?" Ɔɲuc wiocneme Kusinɲiczi dâɲ zɲuc bâtikiecnnehuc muwec: "Ɔicwofuɲ-nane kisâfâcge sasawa, go sipiric-ɲuniɲte faharengopienɲ jaɲe motecgerao wiac fuajec ɲuc sasawa fua-jareme muzac sâckezeac." <sup>33</sup> Ɔɲuc âzâcneme ɲicwofuɲ e bu zâzamagne fâuckezo eme haesac motâc faicnao fic ɲewec irec magne ira ferâ kiowec. Erâ kio kio rahuc zɲuc muwec: "O ɲokâ-nane Abisalom, ɲokâ-nane, ɲokâ-nane Abisalom! Noni gore okacne hâmope muzac sâckezeac. O Abisalom ɲokâ-nane, ɲokâ-nane!"

**19** Ɔɲuc eme Joabe zɲuc âzâcnembiɲ: "Manakic, ɲicwofuɲ e Abisalomte erâ ki busâqoc ehuc jukac." <sup>2</sup> Ɔɲuc muhapie zoaɲ ira kisâfâc-jenɲic bawahac-jopambiɲ irec zeri bubianzi herisieme momori jaɲerao ki busâqoc fuawec. Momori jaɲe zɲuc hâcne manambiɲ: "Ɔicwofuɲ e ɲokâ-ticnere erâ ki busâqoc faio jukac." <sup>3</sup> Ɔɲuc manarâ momori jaɲe bawahac-jopapie zikaonec wisehuc mimierâ sonke sonke juengopienɲ ɲuc tinac kamierâ hae-maɲko razimbiɲ. <sup>4</sup> Ehame ɲicwofuɲ e zâɲe mai-ticne foɲkerâ owa ruruckerâ zɲuc muhuc kio wâwâsic ewec: "O ɲokâ-nane Abisalom, o Abisalom ɲokâ-nane, ɲokâ-nane!" <sup>5</sup> Ɔɲuc eme Joabe e ɲicwofuɲte ficko fisirâ muwec, "Go zoaɲ zira ɲuc ehuc go gahacne juju â otâ ɲokâfâcge jaɲere juju erâ ɲonâɲfâcge â ɲokac mamare rocjopamenɲ jaɲere juju ɲezickembiɲ kiɲaɲ qaɲafâcge i jaɲe mimi faio râec-jopakomec. <sup>6</sup> Go ɲuc ehuc qaisocguengopienɲ jaɲere egareha gore ejareekac jaɲe ine qaisoc-jopakomec. Go wiac ekomec izi zɲuc mutaniɲkekac: Mumutâc â rerenɲfâcge jaɲe wiac omane. No miɲecgac zɲuc hâcne hone tarakopac: Nâɲe miɲecgac hâmo-fârehapene, Abisalomzi qâricne juzacko ine gorao sâckezeac. <sup>7</sup> Irece go

zîguczia faharerâ ra kîñj qaqafâcge urucko dâñ moc jazac. No Wofunje maio zîguc gaza-jâmbânkepe: Go mi racmuo ine ñic moczi moc gafe zira gohec moc mi ñejâmbânkeocmu. Jañe iñuc enigmuo ine mârâc motec qâri juhantec wiac repicne gâcne fua-garewec irec sâc sirickehuc repipicne jâmbân fua-gareocmu.”<sup>8</sup> Iñuc âzâcneme ñicwofuñ e faharerâ ra haesac motâcko waha ñewec. E ira ñehame momori jañe ñicwofuñ e haesac motâcko ñekac iñuc jazapie manarâ erao fisi-fârembiñ.

### Dawidizi Jerusalem haeo risiewec

Israe ñic jañe wiserâ hae-jenñic sâc rafârembiñ.<sup>9</sup> Erâ guru sâc zîguc muhuc muc manac embiñ: “Ñicwofuñ e kisâfâc-nâñec gâcne jañere meonec batarac-nâpohuc Filisa ñic jañere meonec batarac-nâpowec jaha. Eme zi ine Abisalomte hâwîckeme mâreñ zirecnec wisewec.”<sup>10</sup> Â nânâc Abisalom wokemañ ruacnehuc qañeñ-nâpoocte âkendâñnembeg e biac zikao hâmwec. Irec nânâc ñicwofuñ e mocwâc bârisienante dâñ piticne mu bâuac wemocte mi engopeneg.”

<sup>11</sup> Ehame ñicwofuñ Dawidi e dâñ zîguc muhuc râeme taha bapa Zadoko â Abiata jaherao rawec: “Ñohe Juda sonañ zîguc jazanîc: ‘Israe ñic jañe ñicwofuñ no fic hae-naneo risiepemurâ norao dâñ râepie fisijec, ehame ñoñe wemocte irec dâñ iñuc me iñuc moc mi muhuc râpene engopien?’<sup>12</sup> Ñoñe soctofafâc-nane, erâ nore soc biuc jaha. Ñoñe wemocte ñicwofuñ no bârisiecnunîñte dâñne mi muhuc râpene engopien?’”<sup>13</sup> Erâ Amasa zîguc âzâcnenîc: ‘Go nore soc biuc jâmbân. Anutuzi baficnime goki hâcne Joabere okacne momorîfâc-nane jañere micne juzemec.’”<sup>14</sup> Eme ñicwofunje dâñzi fisime Judanjic jañere mañzi boc fie ruruckewec. Iñuc eme dâñ râecnehuc ñicfâcne rocjopame risienîñte fotariecnembîñ.<sup>15</sup> Eme ñicwofuñ e faharerâ raku Jordañ opâo fisiwec. Ehame Judanjic jañe ñicwofuñ bâfuârâ Jordañ opâo bafickenîñte Giligali haeo fisimbîñ.

<sup>16</sup> Ehame Bahurim haeonec Benjamîñ ñic moc, Gera ere ñokâ Simeî hâcne, e Judanjic jañehac waharâ ñicwofuñ Dawidi bâfuaocte zocne fârone ewec.<sup>17</sup> Erâ Benjamîñ guruonec ñic 1 tauseng jañe ehac mâmâc wahambiñ. Ehame Saulore garikîñfâc jañere kîñjñic Ziba e ñokâfâcne 15 â kîñj qaqafâcne 20 jañehac Jordañ opâo bâbâni fisimbîñ.<sup>18</sup> Erâ ñicwofunzi manacneme sâckeocte wiacfâcne Jordañ opâo bafic-jopahuc fotâcne rac warec ehuc domawec. Ehame Gera ñokâ-ticne e ñicwofunzi opâ fotâcnezo ehame mañfugnao fodapewec.<sup>19</sup> Ehuc zîguc âzâcnewec: “Bomboñ-nane, go kîñtofa-nane mi bajuzemec erâ ñicwofuñ-nane go Jerusalem hae beherâ waremgen damen ira kîñj qaqage noni mâsi repicne egarepo irec mocwâc mi manasuzemec. Ñicwofuñ, go irec moc mi manasu-jâmbânkezemec.”<sup>20</sup> Kîñj qaqage no mâsi repicne egarepo i mana-jâmbânkekopac hâcne. Erâ no Josefere kikefunfâc jañeraoneczi funkerâ fisi ñicwofuñ-nane go fua-garekopac.”<sup>21</sup> Iñuc mume Zeruja ñokâ-ticne Abisaizi dâñ zîguc muwec: “Simeî e Wofunzi wokemañ ruacnewec ñicwofuñ e mu surec ecnewecte hâmocko râezo.”<sup>22</sup> Iñuc mume Dawidizi muwec, “Wiac izi Zeruja ñokâfâcne ñoñere dâñ mi ekac. Irec wemocte râsi enarezo mungopien? Zoañ zira Israe mañnao ñic moc hâmocko sâcne râenañmu me? No damen zi Israe jañere ñicwofuñ jukopac hâcne.”<sup>23</sup> Iñuc murâ ñicwofunzi Simeî zîguc âzâcnewec: “Go mi hâmocmu.” Iñuc muhuc mupañkecnewec.

<sup>24</sup> Ehame Saulore ñosa Mefibosezi ñicwofuñ bâfuaocte wahawec. E

ɲicwofuŋzi hae beheweckonectear kikehuhu tāmīric, mecẓâwâ mi hehe â ɲaqi qoruc-ticne zure bâpiaŋ tāmīric jukuhame ɲicwofuŋ e sahaç furu risiewec. <sup>25</sup> Risieme Mefibose e ɲicwofuŋ bâfuaocte Jerusalem haeonec ware fisime ɲicwofuŋzi wioçnerâ muwec, “Mefibose, go wemocte nohec mi rameŋ?” <sup>26</sup> Wioçneme ɲiuc âẓâcnewec: “O ɲicwofuŋ-nane, no kiŋaŋ qaqa-nanezi eatucnuwec. Kiŋaŋ qaqage no ɲiuc âẓâcnepo: ‘Go dongi moc sate hecnetec no ira ferâ ɲicwofuŋhec rape.’ Kiŋaŋ qaqage no purigne hâcne. <sup>27</sup> Eme eki hâcne ɲicwofuŋ-nane gore kiŋaŋ qaqa no eatucnuwec. ɲicwofuŋ-nane, go ine Anuture aŋelo iɲucne. Irec manatec sâckekac sâc ezemec. <sup>28</sup> Mamac-nanere garikinƒâc nâŋe sasawa bombor-nane gore meo hâmo-fârenzapeŋ hâcne. Ehame go sifu figao hefârecnuhuc nâ jaun enaremeŋ. Eme no wemo wiac moc epe sâckewecte ɲicwofuŋ go kio wâwâsīc egarepemu.” <sup>29</sup> E iɲuc mume ɲicwofuŋzi ɲiuc âẓâcnewec: “Go wemocte dâŋ boc wosecmu. No maŋnanezi biac ɲiuc mutarapo: Go â Ziba ɲohe mâreŋ i bâtâc bazepirec.” <sup>30</sup> Iɲuc mume Mefibosezi ɲicwofuŋ ɲiuc âẓâcnewec: “ɲicwofuŋ-nane, go hae mârengao sahaç furu risiekicte eki sawa rofâreoc.”

<sup>31</sup> Eme Gileade ɲic moc ẓâŋene Barizilai e Rogelim haeonec wahawec. Erâ Jordan opâo ɲicwofuŋ bafickeocte ehec raku Jordan opâo fisiwec. <sup>32</sup> Barizilai e ɲicqizec jâmbân, jara-ticne 80 bazuwec. E mafa sâkohec juwecte ɲicwofuŋzi Mahanaim haeo juwec dameŋ ira nânâ bafisirâ guruckecnewec. <sup>33</sup> Irec ɲicwofuŋzi Barizilai âẓâcnerâ muwec: “Waretec nohec māmâc ranac. Eme go ɲicqizec jâmbân irec noni Jerusalem haeo fic moc bâfua-garezepac.” <sup>34</sup> Iɲuc mume Barizilaizi dâŋ ɲiuc muhuc ɲicwofuŋ âẓâcnewec: “No ɲicwofuŋ gohec Jerusalem haeo wemocte fepemu, no jara-nane zorīcne mi fokac. <sup>35</sup> No dameŋ ẓi jara 80 bazukopac. No wiac biaŋne â sâqocne i sâcne mi hone mana tarac ejactepemu. Erâ kiŋaŋ qaqage no nânâ opâ nâhuc aŋac-ticne sâcne mi manaekopac. Erâ wâc ɲic ɲokac jaŋe māmâc jaha gae hepīe sâcne mi mana râwiŋ-jopaekopac. Eme kiŋaŋ qaqage no wenīuc ɲicwofuŋ-nane gorao zuhuckerâ ɲemâc bâŋ-qârâŋke-garepemu? <sup>36</sup> Kiŋaŋ qaqage no gohec Jordan opâ fotâcnerâ piticne rarâ râecgupemu. Irec ɲicwofuŋ go wemocte okacne fehuc bâtikīe-narecmu? <sup>37</sup> No sifu risierâ hae-naneoa juhuc hâmope nengoc mamac jahec-nane jahere ẓâŋeruŋ fokacko ijaŋa ducnunzepieŋ. Â nore okacne ine kiŋaŋ qaqage Kimihamzi ɲicwofuŋ-nane gohec māmâc Jordan opâ fotâcnerâ razepirec. Ehuc manatec sâckekac sâc ecnezemec.” <sup>38</sup> Iɲuc mume ɲicwofuŋzi dâŋ ɲiuc bâtikīecnewec: “Kimiham e Jordan opâ fotâcnerâ nohec māmâc ranacmu hâcne. Eme e iɲuc me iɲuc ecnepemurâ manakīc sâc ecnepemu. Â go wâc iɲuc jaha wiac irec me irec mucmu sâc egarepemu.” <sup>39</sup> Eme ɲic ɲokac jaŋe bânierâ Jordan opâ fotâcne-fârehapie ɲicwofuŋ e jahac ẓâhec fotâcnewec. Erâ Barizilai muduckerâ mu jambuŋ ecneme hae-ticnao risiewec. <sup>40</sup> Eme ɲicwofuŋ e fotâcnerâ Giligali haeo rame Kimiham e māmâc rawec. Ehame Judaŋic sasawa â Israe ɲic dâkâne jaŋe fisirâ hatao ɲicwofuŋ bâfuarâ kime dopec ecnembiŋ.

<sup>41</sup> Ehame Israe ɲic jaŋe guruhec ɲicwofuŋtao fisirâ ɲiuc âẓâcnembiŋ: “Qomâfâc-nâŋec Judaŋic jaŋe wemocte maŋjenicte gorao zuhuckehuc go gahacne â wiacfâcge, erâ ɲicfâcge ɲoŋe opâo bafic-ɲopambieŋ?” <sup>42</sup> Iɲuc mupīe Judaŋic jaŋe Israe ɲic dâŋ ɲiuc bâtikīe-jarembiŋ: “ɲicwofuŋ e nâŋere soctofa irec iɲuc embeneŋ. Eme ɲoŋe wemocte irec aaric-ɲopakac? Nâŋe ɲicwofuŋtaonec nânâ opâ me taha wiac moc mi rombeneŋ.” <sup>43</sup> Iɲuc

mupie Israe gic jaŋe Judanjic dân zīguc bătikie-jarembiŋ: "Nāŋe ɲoŋe siric-ɲoparā guru sāko engopenenŋe ɲicwofuŋ e qanaŋ nāŋere biŋe ekac erā wāc nāŋe ɲoŋere bābāniefāc. Ɖoŋe wemocte mana wahac-nāponŋopienŋ? Nāŋe hācne fuŋkerā ɲicwofuŋ bārisienanŋe dânne embenŋ." Iŋuc mupie Judanjic jaŋe Israe gic ātec-jopahuc dân zocnehec embiŋ.

### Sebazi maŋrāŋgen bāfuawec

**20** Eme hae mārēŋ ijaŋa ɲic repic qapicne moc juwec, zāŋene Seba. E Benjamin ɲic moc zāŋene Bikiri ere ɲokā. Eki qeŋ qahuc zīguc muwec: "Nāŋāc Dawidihec wiac moc wirec mi fonārekac. Isai ɲokā-ticne eraonec wiac moc mi rauckerā juŋgopenenŋ. O Israe ɲic, fic hae-ɲeŋic sāc rafāreniŋ!" <sup>2</sup> Iŋuc mume Israe ɲic jaŋe Dawidi rāpeckerā Bikiri ɲokā-ticne Sebarao qohota-fārembiŋ. Eme Judanjic jaŋe ɲicwofuŋ-ɲeŋictao qohota sananŋkerā bājāpepie Jordanjonec Jerusalem haeo rambiŋ.

<sup>3</sup> Eme Dawidi e Jerusalem haeo ficticnao risiewec. Ehuc juwicnao ɲokac mamare 10 rocjoparā juku ficticne sonaŋkeniŋte Jerusalem haeo beheç-joparā rawec, ɲokac i jaŋe hācne fic mocko sonaŋ-jopapie juniŋte rāec-jopawec. Ehuc wiac ɲācne bāmockerā rāe-jarewec, e jahac ine jaŋehec moc mi fowec. Eme ɲokac i jaŋe hozec hawari tinac fic ira sonaŋ-jopapie ɲehuc juhapie hāmoc dameŋ-ɲeŋic maickewec.

<sup>4</sup> Eme ɲicwofuŋzi Amasa dân zīguc āzācnewec: "Go rarā Judanjic ejaretec zoaŋ gie bapa jahec ā moc irec maŋnao norao fisiniŋ, erā go gahacne wāc fisizemec." <sup>5</sup> Iŋuc mume Amasa e Judanjic hefārec-jopaocte rawec. Ra juhame dameŋ bacnekiecne i qātiriwec. <sup>6</sup> Eme irec Dawidizi Abisai āzācnerā muwec, "Bikiri ɲokā-ticne Seba e Abisalomte sāc jāuruhuc wiac hāhāwicne enāreocmu. E hae sacsanaŋ-ticnehec ira razirā ɲehuc zāŋe hāndāŋ-nāŋec ripozacte go bombongere kiŋaŋ qaqaŋc rocjopatec jāperā raniŋ." <sup>7</sup> Iŋuc āzācneme Abisai e bānieme Joabe ā ɲicfācne erā Kereti ɲic ā Peleti ɲic tāpirihec sasawa jaŋe rambiŋ. Jaŋe Bikiri ɲokā-ticne Seba jāperā raniŋte Jerusalem haeonec faharembiŋ. <sup>8</sup> Erā Gibeon haeo qānā sāko moc ɲewec ira fisihapie Amasazi ware bāfuac-jopawec. Eme Joabe e momori jaŋere ɲaqi heme hume juwec. Erā fainao becsahac moc zika-ticne kānoŋ-ticnao domaha ombāŋnao jomawec. Erā Amasa bāŋiŋkeocte rahuc unuckerā <sup>9</sup> zīguc muhuc Amasa wiocnewec: "Qomā-nane, go sācne jukomec me?" Iŋuc murā muduckeocte mec zāwānao rowec. <sup>10</sup> Amasa e ine Joabezi menao zika bawec i mi honewec. Eme Joabe e wiac izi arec mocjaha sawa āeckeme honezi mārēŋko rucneme hāmowec.

Eme Joabe ā qaticne Abisai jahe zuhuckerā Bikiri ɲokā-ticne Seba jāpepic. <sup>11</sup> Ehamē Joabere ɲicfāc jaŋeraonec ɲic moczi Amasa fowecko domahuc muwec, "Moc e Dawidire biŋe juckacko ine Joabe bājāpeoc." <sup>12</sup> Eme Amasare qāŋqāŋzi hata zāzāŋiŋko soc ruahuc fohame ɲic jaŋe fisirā Amasa honehuc sāc niniŋkerā domambiŋ. Eme ɲic e iŋuc epie honec-joparā Amasa qāŋqāŋ-ticne hataonec rorā kāteo sārōckeme hume ɲaqi moczi qofackewec. <sup>13</sup> Eme Amasa hataonec bārārie me ɲic jaŋe zuhuckerā Joabe bājāpehuc Bikiri ɲokā-ticne Seba jāpembīŋ.

<sup>14</sup> Eme Seba e Israe gurune gurune jaŋerao fotācne-fārerā Abe-Bete-Maka haeo fisiwec. Fisime Bikiri tucne tofane jaŋe tumaŋne-fārerā erao qohotambiŋ. <sup>15</sup> Ehamē Joabehec jumbiŋ ɲic i jaŋe Abe-Bete-Maka haeo fisirā somāckehuc hae i heropienīŋte mārēŋ qapie feme ira domahuc fuŋkerā

tuŋzi sâpe âeckembiŋ. <sup>16</sup> Iguc epie ŋokac maŋqârâŋhec moczi haeonec wirahuc muwec: "Hazec râenig, hazec râenig. Ŋoŋe Joabe ecnepie zira mai wareme dâŋ âzâcnepe." <sup>17</sup> Iguc mume Joabe e ŋokaczi domaweckopec ra domame wiocnerâ muwec, "Go hâcne Joabe me?" Wiocneme muwec: "No hâcne zi." Iguc mume ziŋuc âzâcnewec: "Kiŋaŋ naruge no dâŋ mizo eko-pacte hazec râe-jâmbâŋkezemec." Iguc mume Joabezi muwec, "No hazec râekopac." <sup>18</sup> Iguc mume ŋokaczi zuhuckerâ muwec, "Mârâc qâqindâŋ moc ziŋuc mujumbien: 'Ŋoŋe dâŋ okacne manazore Abe hao raniŋ,' iguc mupie dâŋ i me i fua juŋec i tara juŋec. <sup>19</sup> No Israe guruo wamaŋe â urucne juekopac. Goki ine Israe guruo hae zizi nengoc moc ekac i bâsirowecmurâ juju gie bakomec. Go Wofuŋte biŋe hae zi bâsirowecmu me?" <sup>20</sup> Iguc mume Joabezi dâŋ ziŋuc bâtikiecnawec: "No hae zi bâsirowepemurâ moc mi manasukopac, aricne. <sup>21</sup> Ŋoŋe Eferaim tiki mâreŋkonec ŋic moc Bikiri ŋokâ-ticne zâŋene Seba e ŋicwofuŋ Dawidi râsi ecnehuc qazo ewecte e sawa nârepie nâŋe hae zi sâcne beherâ ranagmu." Iguc mume ŋokaczi Joabe dâŋ ziŋuc bâtikiecnawec: "Manakic, qizec-ticne haesac râpeo behe-pene hufâocmu." <sup>22</sup> Iguc murâ ra maŋqârâŋ-ticnere sâcko ŋic jaza-fâreme jaŋe Seba upene qâtâcnerâ qizec-ticne Joaberao behemie huwec. Jaŋe iguc epie Joabe e qeŋ qame momori jaŋe hae i beherâ hae-jeŋic sâc râwiŋ-nembiŋ. Ehame Joabe e wâc ŋicwofuŋtao Jerusalem hao risiewec.

### Dawidi micnefâcne jaŋere zâŋe

(Sam II, 8: 15-18; Bin I, 18: 23-26)

<sup>23</sup> Joabe e Israe momori sasawa jaŋere micne juwec. Eme Joada ŋokâ-ticne Benajazi ine Kereti â Peleti ŋic jaŋere micne juwec. <sup>24</sup> Ehame Adoramzi ine kiŋaŋ gie baniŋte mujarekicne jaŋe soŋaŋ-jopawec â Ahiludu ŋokâ-ticne Josafatazi ine dâŋ mujuŋec. <sup>25</sup> Ehame Sewazi ine qâqâreŋ ŋic juwec, erâ Zadoko â Abiata jahe ine taha-bapa jupic. <sup>26</sup> Eme Jairi ŋic Ira e wâc Dawidire taha bapa jaha juwec.

### Gibeoŋ ŋic jaŋe tofa bazumbiŋ

**21** Dawidizi ŋicwofuŋ juhame jara jahec â moc roroczi zuzuhuc jaha fuahuc fowec. Iguc fuame Dawidizi Wofuŋ kio wâwâsic ecneme Wofuŋzi ziŋuc âzâcnewec: "Saulo e Gibeoŋ ŋic qâhâmoc-jopawecte e jahacne me garikiŋfâcne jaŋerao kiŋtofa fokac." <sup>2</sup> Iguc âzâcneme ŋicwofuŋ e Gibeoŋ ŋic hefârec-jopawec. Gibeoŋ ŋic jaŋe Israe mâcne, jaŋe Amori ŋic zanŋaŋe hâcne. Jaŋe ŋic i jaŋe zuhuckerâ juniŋte Israe ŋic jaŋe mupâŋke-jarehuc akic-jopambiŋ. Ehame zâhec ine juhapie Saulozi Israe ŋic â Judaniŋ jaŋere erâ zoqac ehuc jopa mizieocte manasuwec. <sup>3</sup> Eme Dawidizi Gibeoŋ ŋic wio-jarerâ muwec, "No wemo wiac egarepemu? No wiac weniguc jaha epe tiŋkeme ŋoŋe Wofuŋte biŋefâc jaŋere manapie sâckeocmu?" <sup>4</sup> Ŋicwofuŋ e iguc mume Gibeoŋ ŋic jaŋe dâŋ ziŋuc bâtiki-ecnembiŋ: "Nâŋe mecne â Saulo me garikiŋfâcne mecne nâŋere ŋondenŋko dâŋ fokac i siliwa me golzi sâcne mi bataraocmu. Erâ Israe ŋic izi me izi hâmome irec wâc manapene mi taraocmu." Iguc mupie ŋicwofuŋzi wio-jarerâ muwec, "Wemo wiac jaha egarepemurâ maŋkengopieŋ?" <sup>5</sup> Iguc wio-jareme jaŋe dâŋ ziŋuc bâtikiecnembiŋ: "Israe mâreŋko mi junâŋte bâsirowec-nâpohuc omaec-nâpoocte maŋkewec <sup>6</sup> ŋic ere soctofa 7 nâretec Gibeoŋ hao zira Wofuŋte maio Wofuŋ tiki-ticnaoa bituac-jopanŋepeneŋ."



Iguc mupie ñicwofunzi muwec: "Sâcne, ñarepemu."

<sup>7</sup> Erâ ñicwofun e Wofunte zâgeo Saulo ñokâ-ticne Jonatan mujomirecne-wec irec erâ Saulo ñosa-ticne Mefibose Jonatanje ñokâ hâcne e akickewec. <sup>8</sup> Ehuc Aja otâ-ticne Rizipa erao Saulore ñokâ jajahec fuapic zâge-jekic Aromoni â Mefibose jahe rocjofawec. Erâ zuhuckerâ Mehola ñic Barizilai ere ñokâ Aderiele â Saulo otâ-ticne Meraba erâ jahere ñokâfâc 5 jumbin jahe rocjopawec. <sup>9</sup> Erâ Gibeon ñic jareme jahe tikio Wofunte maio bituac-jopapie 7 jahe mâmâc hâmombin. Erâ i padi bâbâron qa roro damenjo ñic embin.

<sup>10</sup> Iguc epie Aja otâ-ticne Rizipa e târu ranqa rorâ qorac mocko rumackewec. Erâ i qa roro damenjo funkerâ iguc ewec. Ehuc wipe qowi jahe fisingipinte zoanjo â ñafeo ruc bahuc juwec. Iguc ehuc juhame hoezi funkerâ qânqân hecjopawec. <sup>11</sup> Aja otâ-ticne Rizipa, e Saulozi ñokac mamare rocjopawec jañeraonec moc e wiac iguc ehuc juhame Dawidizi binje manawec. <sup>12</sup> Manarâ ra Jabesi-Gileade hae rune jañeraonec Saulo â ñokâ-ticne Jonatan jahere siec rowec. Jabesi-Gileade haeonec jahe Bete-Sag haeo ñic ñokac guru sâko jañere tomaonec kamierâ bacjofa wisembin. Filisa ñic jahe Giliboa tikio Saulo â Jonatan jofahuc toma ira hâcne behecjofapie fopic. <sup>13</sup> Eme Dawidi e Saulo â ñokâ-ticne Jonatan jahere siec rorâ fisime ñic 7 bituac-jopambin jañere siec wâc ro qâzuc embin. <sup>14</sup> Ehuc Saulo â ñokâ-ticne Jonatan jahere siec mecne â gâcne jañere siec mecne i Benjabin mârenjo Zela haeo mamac ñosa-jekic Kisi ere zâñerun gufukicne ira ducjopambin. Ehuc ñicwofunzi mutâcnewec irec sâc efârembin. Iguc epie tarame mâren-jenict e erâ numupie Anutuzi mana-jarewec.

### **Abisaizi Dawidi ñicsâko mocte meonec batarawec**

<sup>15</sup> Juku Filisa ñic jahe Israe ñic jañehc zika mocwâc funkembin. Eme Dawidi e ñicfâcne jañehc mâmâc hurâ zika qaku boc betanewec. <sup>16</sup> Ehame ñicsâko mako jañere qâric moc, zâñene Isibi-Benobo, eki Dawidi qaocte manasuweg. E sându-ticne aeg bâbâronzi bakicnere ñemâc-ticne i 300 ewec â zika-ticne ombâñnao jomawec. <sup>17</sup> Ehame Zeruja ñokâ-ticne Abisaizi fisirâ Dawidi bafickehuc Filisa ñic qarâ qâhâmowec. Iguc eme Dawidi e ñicfâcne jañehc zikao mocwâc mi rajâmbânkeocte heckecnembin. Juku Israere zoctamaczi omaezacte hâwic-jopame iguc hâcne embin.

### **Dawidire ñicfâc jahe ñicsâko jopambin**

(Bin I, 20: 4-8)

<sup>18</sup> Eme irec faicnao Gobo haeo Filisa ñic jañehc mocwâc qaqac embin. Ehame Husanjo Sibekaizi ñicsâko jañere qâric moc zâñene Safe qâhâmowec. <sup>19</sup> Ehame Gobo haeo Filisa ñic jañehc mocwâc qaqac embin. Eme Betelehem haeonec ñic moc zâñene Jare-Oregim ere ñokâ Elihananji Gitiñic Goliata qâhâmowec. E sându-ticne i wâton nengocne igucne. <sup>20</sup> Eme Gati haeo zika mocwâc fuawec. Eme hae ira ñic zâge binje sâkohec moc juwec e ñicsâko jañere qâric jaha. E me kike motec-ticne i 6 sasawa, qâhâckeme zare-jenjo 24 ewec. <sup>21</sup> E Israe ñic hesuac-jopakume Dawidi hahac-ticne Simei ere ñokâ Jonatanzi qâhâmowec. <sup>22</sup> Ñic jahec â jahec i jahe ñicsâko jañere qâriczi Gati haeo jumbin. Ehuc Dawidi â ñicfâcne jañere meo fehuc hâmo-fârembin.

## Dawidire mumutenj gae

(Mi Mâ 18: 1-50)

**22** Dawidi e Saulo â njic gâcne sasawa jaŋe râsi ecnehapie Wofunji jaŋere meonec batarawec dameŋ ira Wofunj mutenj bâtenj ecnehuc gae 3iŋuc hefuawec:

<sup>2</sup> "Wofunj e qânâ tiki-nane â huec-nane â babatara-nane.

<sup>3</sup> Anutu-nane e nore jâc, dapeŋ-ticnao soŋkekopac.

E maro-nane, â bâbâpiaŋte wâtunj-nane â hae sanaŋ-nane, no erao soŋkekopac.

E ɲeɲezic-nane, e wiac hâhâwicne fua-nareme ɲezicnuekac.

<sup>4</sup> No Wofunj, mumutenjte hozi, e wira wâwâsic ecneekopac, eme râsifâc-nane jaŋeraonec bataracnuekac.

<sup>5</sup> "Hâmocte temboŋzi qâurucnuwec, sisipiricte rumizi bârârâŋnuwec.

<sup>6</sup> Hâmoc haere ninggiŋzi hehawicnuwec, hâmocte bitij bâmbenjkepo.

<sup>7</sup> "Bipic tara-nareme Wofunj wâsickepo, Anutu-nanezi baficnuocte ki owâ ecnepo.

Ufuj-ticnao marac fânâŋ-nane manawec, kio owa-nanezi hazec-ticnao qaqazuwec.

<sup>8</sup> "Eme mârenji qiqiteckerâ suriŋkewec; sambâŋte hobeteŋnezi wâc suriŋkehuc qarac qarac qawec; i ere kimbenjte iŋuc fuawec.

<sup>9</sup> Sâke hawec-ticnaonec hosâc wahawec, micticnaonec 3ocbâruij wefuwec, 3oc kine iigŋerâ râwiŋnewec.

<sup>10</sup> E sambâŋ bârârieŋhuc tara wahawec, kike rurumaŋ-ticnao duŋdapâc fowec.

<sup>11</sup> Kerubim fainao ɲehuc sawao warewec, mâŋâŋte faio ɲehuc wareha honekicne.

<sup>12</sup> Dapâczi foŋkehuc ɲaqi ecnewec, karorac qâfoŋne opâneheczi orâŋkehuc boze ecnewec.

<sup>13</sup> Mai-ticnao tatamac fowec irecnec 3oc kinezi iŋkehuc bâruŋkewec.

<sup>14</sup> Wofunji wâc sambâŋko quŋ hewec, Femicne Sâkozi dâŋfânâŋ ewec.

<sup>15</sup> E tepe-ticne qâtâcneme râwiŋnerâ rame tâtiembij, bâbâric-ticne wicke-jareme hâwic-jopame wisembij.

<sup>16</sup> Eme hâwec 3âkâŋ fâhâŋne wirictowec, â mârenjte hobeteŋne tâtâc fuawec.

Wofunjte hahanecko, sâke rombâŋ-ticnere fânâŋte iŋuc hâcne fuawec.

<sup>17</sup> "E faic juhuc meticne sicnerâ rocnuwec, 3âkâŋ sâkoonec fârecnume wefupo.

<sup>18</sup> Râsi wân3âŋ-nanere meonec bataracnuwec, â qaisocnumbij jaŋere tâpirizi siricnuha,

sifu mejeñickonec bâhocnuwec.

<sup>19</sup> Dameñ gâgâpâcne maicnume quruñ herâ fisi-narembiñ,  
ehame Wofunzi ine sacfozic enarewec.

<sup>20</sup> E unucnurâ toma sâkoo râecnuwec,  
nore añackewecte bataracnuwec.

<sup>21</sup> "Wofun e tiñne jupo irec furine narewec,  
menane qaqacne honehuc okacne bazu-narewec.

<sup>22</sup> No Wofunte hata pañzâic bâjâpepo,  
â sindañ ehuc Anutu-nane mi râpeckepe.

<sup>23</sup> Tiñne juju-ticnere dâñ i dameñ sâc hone dendeñneekopac,  
â sâcmutâc dânticnaonec moc mi qâsorieekopac.

<sup>24</sup> No ere maio bahacmâc jupo,  
â kiñhec ezipore bâec bahuc jupo.

<sup>25</sup> Irec Wofunzi tiñne juju-nanere sâcko okacne narewec,  
eebapa-nane qaqacne fome zâñenezi honewec irec sâcko.

<sup>26</sup> "Ñic mañuruchec e mañuruc hawari fuacneekic,  
ñic siocmâc e siocmâc hawari fuacneekic.

<sup>27</sup> Ñic mañqaqachec e mañqaqac hawari fuacneekic,  
ñic bâbâñoricne e bâbâñoricne hawari fuacneekic.

<sup>28</sup> Ine hâcne, ñic waha qaqane bafic-jopaekic,  
â mañfefehec jañe bawahac-jopazore hone jâjâpec-jopaekic.

<sup>29</sup> Jâmbomac, o Wofun, go nore lambe,  
go Anutu-nanezi dapâc-nane batamaeekic.

<sup>30</sup> Jâmbomac, gohec râsi guru sâcne qâtâtiec-jopapemu,  
Anutu-nane gohec qânâsac sâcne qambarañkepemu.

<sup>31</sup> Anutu keczi e hata-ticne qarâ bian,  
Wofunte dâñ i fâri fideteñ,  
ere dapeñko sonkeengopieñ jañe zenggoma sabec-jopaekac.

<sup>32</sup> "Wiac Wofuntao zuhuckehuc mo Anutu mo jukac?  
Me Anutu-nâñectao zuhuckehuc mo qânâ sanañ mo domakac?

<sup>33</sup> Anutu keczi e nore dapeñ sanañ,  
eki hâcne hata-naneo zârâ zâpâ bârâriewec.

<sup>34</sup> Kike râe-narewec i kâte bulimakao jañere kike iñucne,  
erâ tiki toñko âkendâñnuwec.

<sup>35</sup> E menane zika gie qazucnewec,  
eme aeñ bâbâronzi tepe nengoc bakicne  
i sâcne fârehuc juekopac.

<sup>36</sup> Goki sâsâoc maro biange tahacnumeñ,  
eme baficgezi bâsokacnuwec.

<sup>37</sup> Go âte sanañkepemuñ märeñ sawane bâfua-naremeñ,  
eme kike-nanezi biric borocne mi ewec.

<sup>38</sup> No râsifâc-nane jâpec-jopa raku siric-jopapo,  
erâ omaec-jopaku jaha risiepo.

<sup>39</sup> No jopa mizierâ henzañ-jopakupe fahareninñte eipiembiñ,  
kike-nanere rurumañko rândiñkerâ fombiñ.

<sup>40</sup> Zika qaqare tâpiri joma-naremeñ,  
ehuc râsifâc-nane bârokawec-jopatec docke-narembiñ.

- <sup>41</sup> Go răsifâc-nane jâpec-jopatec râpecnură wisembiŋ,  
eme qaisocnumbiŋ jaŋe imac-jopapo.
- <sup>42</sup> Jaŋe zâŋe fipie bafic moc mi fuawec,  
jaŋe Wofunŋtao kio wâwâsic epie okacne mi bâtikie-jarewec.
- <sup>43</sup> Henzaŋ-jopakupe rufe inucne embiŋ,  
no henzaŋ qanzaŋ-joparâ âtenzaŋ-jopaku  
hae zoŋao jawa sânzâŋ bebehene irec sâc behec-jopapo.
- <sup>44</sup> "Ŋicne ŋicne jaŋehec zika fowefume baficnumeŋ,  
qâpuc guru jaŋere micne râecnumeŋ,  
ŋicguru kâuc bacjopapo jaŋe kiŋaŋ qanarembiŋ.
- <sup>45</sup> Ŋic furunezi fisirâ dape-narembiŋ,  
biŋe-nane manarâ izia micnane reŋkemiŋ.
- <sup>46</sup> Ŋic furune jaŋe hâbi-jeŋic goronkewec,  
eme qarac qarac qahuc huec-jeŋickonec wahambiŋ.
- <sup>47</sup> "Wofunŋ go jukomec. Qânâ sanaŋ-nane go mutengguzo,  
bâbâpiaŋ-nanere qânâ sanaŋ, Anutu-nane go muten  
bâteŋ egarezo.
- <sup>48</sup> Anutu goki hâcne mana-narehaŋ okacne bazu-jarepo,  
go hâcne ŋicguru bâuruŋ-jopatec nore rurumaŋko razimbiŋ.
- <sup>49</sup> Go hâcne răsifâc-nane jaŋeraonec bataracnumeŋ,  
goki bafaharecnutec răsifâc-nane siric-jopapo,  
goki hâcne zika qaqa jaŋeraonec bataracnumeŋ.
- <sup>50</sup> "O Wofunŋ, go inuc emenŋe qâpuc jaŋere guruo muafecgupe,  
â zâŋege mumuteŋ gae hecnepe.
- <sup>51</sup> Go ŋicwofunŋe no zeri aŋac sâko tahacnukic,  
â wokemaŋ ruacge no aki anonoc bâfua-narekic,  
Dawidi no â qâricfâc-nane tatara tâmiric."

### Dawidizi dâŋ mimic mutarawec

**23** 3i Dawidire dâŋ tatarane:  
Isaire ŋokâ Dawidi e toŋko hekicne  
â Jakobore Anutuzi wokemaŋ ruacnewec  
erâ Israe guruo miti mânec hehe saric jukac  
e ziŋuc mukac:

- <sup>2</sup> "Wofunŋte Mârozi norao dâŋ muwec,  
dâŋticnezi micnaneo fokac.
- <sup>3</sup> Israere Anutuzi dâŋ muwec,  
Israere qânâ sanaŋzi ziŋuc nazawec:  
'Moc e Anutu araŋ bacnehuc  
hata fâretinŋko ŋic rauc-jopaekac,
- <sup>4</sup> e furic tatamac inucne tamae-jareekac,  
furic qânikiŋ biaŋko zoaŋzi tamaeekac irec sâc eekac,  
hoe heme sopâc kecqaŋ jaŋe âkezuŋhuc fua biaŋ eengopien  
inuc ejareekac.'
- <sup>5</sup> Ficnane i Anutuhec ŋejâmbânkeekac.

Eki hâcne nohec zâzâfic tatara tâmiric bâfuawec,  
e wiac sasawa bâtâcne bâtimuŋ eku basanaŋke-fârewec.

E bafic-nane â aŋac-nane fokac  
i mume fua bian efâre-jâmbânkeocmu hâcne.

<sup>6</sup>Ŋic miti tâmiric jaŋe qiqambu zârâ beheicne iŋucne.  
I mezi sâcne mi rorone hâcne.

<sup>7</sup>Ŋic moc e wiac i omaeocstemurâ  
aŋ me gunu wiaczi qanŋaŋneme waha ŋeha  
zoczi zarâ zâseŋke-fâreekac.”

### Dawidi micnefâc-ticne jaŋere zâŋe biri

(Bin II, 11: 10-47)

<sup>8</sup>Dawidire ŋicfâc tâpiri qicwânzâŋ-jeŋichec ziquczi jumbiŋ: Takemoŋ ŋic zâŋene Jose-Basebe. E ŋic momori wânzâŋ jahec â moc jumbiŋ jaŋere femicne juwec. Eki hâcne sându-ticnezi zoaŋ mocjahao ŋic 800 âke hâmoc-jopawec.

<sup>9</sup>Ehame ŋic momori wânzâŋ jahec â moc jaŋere ŋondenko Jose-Basebe erao ŋic moc zuhuckerâ juwec zâŋene Eleaza. E Ahohi ŋic, Dodore ŋokâ hâcne. E Dawidihec juha Filisa ŋic zikare tumagŋepie Israe ŋic jaŋe docke-râ wisembiŋ. <sup>10</sup>Wisepie Eleazazi faharerâ Filisa ŋic jopaku meticne hâmome zika-ticne basanaŋkerâ domawec. Eme Wofunzi zoaŋ ira aŋac zeri sâko bâfua-jarewec. Eme Israe ŋic jaŋe ŋic jopakicne i jaŋere ŋaqi qoruc hetaraninŋe sawa risierâ bâjâpembij.

<sup>11</sup>Ehame ere râpeo ŋic moc juwec zâŋene Sama, e Harari ŋic Age ere ŋokâ. Eme Filisa ŋic jaŋe Lehi haeo mâreŋ ŋonder ŋoc basac gie sâko fowec ira tumagŋembij. Tumagŋepie Israe ŋic jaŋe wisembiŋ. <sup>12</sup>Wisepie Sama e ijaha sanaŋkerâ domahuc Filisa ŋic jopawec. Iŋuc eme Wofunzi aŋac zeri sâko bâfua-jarewec.

<sup>13</sup>Eme qa roro damenŋko Filisa ŋic jaŋe Refaim wâneŋ teuŋ âterâ fohapie Dawidi micnefâc-ticne 30 jaŋeraonec jahec â moc jaŋe Adulum qânâ hawecko humbiŋ. <sup>14</sup>Dawidi e damen ira ficsanaŋko ŋehuc juwec â Filisa momori jaŋe ine Betelehem hae rorâ ira ŋembiŋ. <sup>15</sup>Eme Dawidi e zoaŋ mocko opâre aŋacke sâqoreme ziquc muwec: “Mozi moc Betelehem haere motâcko opâ nombân ŋekac irecne opâ nareme nazapo!” <sup>16</sup>Iŋuc mume manarâ ŋic tâpiri qicwânzâŋ-jeŋichec jaŋe faharerâ Filisa ŋic jaŋere teuŋ-manŋko fotâcnerâ Betelehem haere motâcko opâ nombân ŋewec irecne opâ fiarâ bara Dawidi râcnembiŋ. Eme e opâ i mi nânâ Wofunŋe biŋe hoŋkehuc <sup>17</sup>ziŋuc muwec: “O Wofun, no wiac iŋucne moc mi epemu. No ŋic juju-jeŋic qaisockembij zî jaŋere soc sâcne mi nâpemu.” Iŋuc muhuc qikiŋnewec. Ŋic tâpiri qicwânzâŋ-jeŋichec jahec â moc jaŋe mâsi iŋuc hâcne ehuc jumbiŋ.

<sup>18</sup>Ehame Zeruja ŋokâ-ticne Joabere qa Abisai e micne 30 jaŋere femicne juwec. E sându-ticnezi râsi 300 âke hâmoc-jopahuc micne jahec â moc jaŋerao zuhuckerâ zâŋe biŋe sâkohec ewec. <sup>19</sup>E ŋic 30 jaŋe qâhuc-jopa-fârerâ micne-jeŋic juwec hâcne. Erâ e sifu ŋic jahec â moc jaŋere sâc mi bâfuawec.

<sup>20</sup>Â Jojada ŋokâ-ticne Benaja e Kabezele haeoneczi ŋic tai tâpirihec juhuc wiac gâcne bocjaha ebac ewec. E Moabi ŋic momori wânzâŋ jajahec jofawec. Erâ sinou wahahuc fowec damen ira hurâ laioŋ moc nombânko

hurâ domaha honerâ qâhâmwec. <sup>21</sup> Erâ Aigita ñicsaric moc qâhâmwec wâc. Aigita ñic e sându bajuwec â Benaja e ine tubac sawa barâ rawec. Eme ra Aigita ñic bâfuarâ sându bajuwec i jâcc rorâ e jahacne sânduzia âke hâmwec. <sup>22</sup> Jojada ñokâ-ticne Benaja e wiac ñguc ehuc micne 30 jañerao zuhuckerâ zâñe biñe sâkohec ewec. <sup>23</sup> ñguc eme Dawidizi momori funfunfâcne jañere micne âkendâñnewec. Ehame ñic jahec â moc jañere sâc ine sifu mi bâfuawec.

<sup>24</sup> Erâ Joabe qaticne Asahele e ñic 30 jañeraonec moc. Erâ gâcne jañere zâñe ine zîñuc: Betelehem haeonec Dodore ñokâ Elihanaj. <sup>25</sup> Â Haroda haeonec Sama â Haroda haeonec jaha ñic moc zâñene Elika. <sup>26</sup> Erâ Palati ñic moc zâñene Helezi â Tekoa haeonec ñic moc zâñene lkesi ere ñokâ Ira. <sup>27</sup> Erâ Anatoti haeonec Abieze â Husanjic Mebunai. <sup>28</sup> Erâ Ahohi ñic Zalimonj â Netofa haeonec Maharai. <sup>29</sup> Erâ Netofa haeonec jaha ñic moc zâñene Bana ere ñokâ Helebe â Gibeia haeonec Benjaminj ñic moc zâñene Ribai ere ñokâ Itai. <sup>30</sup> Erâ Piratonj haeonec Benaja â Gasi opâonec Hidai. <sup>31</sup> Erâ Arobati ñic Abi-Abonj â Bahurim haeonec Azamaweta. <sup>32</sup> Erâ Salabonj haeonec Eliaba, e Jaseñj ñokâfâc-ticne jañeraonec â Jonatanj. <sup>33</sup> Erâ Harari ñic Sama â Harari ñic jaha zâñene Sararire ñokâ Ahiam. <sup>34</sup> Erâ Maka haeonec ñic moc zâñene Ahasibai ere ñokâ Elifele â Ahitofe ñokâ-ticne Giloni ñic Eliam. <sup>35</sup> Erâ Karamele haeonec Hezero â Aribi ñic Parai. <sup>36</sup> Erâ Zoba haeonec ñic moc zâñene Natanj ere ñokâ Igali â Gadegic Bani. <sup>37</sup> Erâ Amonñic Zeleke â Beroti haeonec Naharai. E Zeruja ñokâ-ticne Joabere maro bapa juwec. <sup>38</sup> Erâ Itiri ñic Ira â Itiri ñic jaha Garebe. <sup>39</sup> Erâ Hitinñic Uria. Zare-jenñic qâqâhâc 37 ewec.

### Dawidizi Israe ñic â Judanjic wosec-jopawec

(Bin I, 21: 1-27)

**24** Wofun kimbenj-ticnezi Israe ñic jañerao mocwâc bârunkeme Dawidi esoc qafenj ecnehuc zîñuc muwec: "Go rarâ Israe ñic â Judanjic wosec-jopac." <sup>2</sup> Eme irec ñicwofunzi momori jañere micne e jahacnehec juwec, zâñene Joabe, e âzâcnerâ muwec: "Go rarâ Israe ñicguru Danj mârenkonec ware raku Bere-Seba hao fisikac mârenj ñondeñ ira ñic ñokac jûngopienj i wosec-jopac. Eme no ñic ñokac wezimuc jûngopienj jañere zare manazepac." <sup>3</sup> ñguc mume Joabezi ñicwofunj zîñuc âzâcnewec: "Ñicwofunj-nane go juhuc honehanjtec Wofunj Anutugezi ñic ñokac arec 100 irec sâc basawec-jopazejec. Eme ñicwofunj-nane, go irec wemocte boc egarekac?" <sup>4</sup> ñguc mume ñicwofunj e Joabe â momori micne gâcne boc decjopakume jañe faharerâ Israe ñic wosec-jopanigte rambin. <sup>5</sup> Erâ Jordanj opâ fotâcnerâ wânenj zâzâñinjo Aroe hae ñekac ira fohuc gie-jenñic funkerâ Gade â Jazere hao rambin. <sup>6</sup> Eme irecnec ine Gileade hao rambin, erâ fotâcnerâ Hitinñic jañere mârenko hae moc zâñene Kadesi ira fisimbijn. Erâ fotâcnerâ raku Danj hao fisimbijn. Eme irecnec ine bâñorierâ Sidonj hao rambin. <sup>7</sup> Erâ Tiro hae sacsananj-ticnehec ira fisirâ Hiwinñic â Kananj ñic jañere hae sasawa i jufârembinj. Izi Judare Negebe mârenko Bere-Seba hao rambin. <sup>8</sup> Eme mârenj i jufârerâ mosa 9 â 30anj gie bapa 20 tarame Jerusalem hao mocwâc fisimbijn. <sup>9</sup> Fisirâ Joabezi ñic ñokac wosec-jopakicne jañere zare i ñicwofunj râcnewec. Israe mañnao ñic zika-jenñichec momori wânzân 800 tausenzij jumbijn â Judanjic jañerao ine 500 tausenzij jumbijn.

<sup>10</sup> ñic ñokac wosec-jopame tarame Dawidire manzi mi sâcke-jâmbân-

kewec. E zīguc muhuc Wofuŋ âzâcnewec: "No wiac epe sâqore-jâmbâŋ-kewec. O Wofuŋ, go kiŋaŋŋicge nore kiŋ bahac i bârâriecmurâ numu-garekopac. No wiac mutucne jâmbâŋ epo hâcne." <sup>11</sup> Eme hae fureme Dawidi e fahareme findaŋdâŋ mumu ŋicticne Gade erao Wofuŋte dâŋzi zīguc fuawec: <sup>12</sup> "Go rarâ Dawidi zīguc âzâcne: 'Wofuŋ e zīguc mukac: No wiac jahec â moc bâmocke-garekopac. Irec go gahac, moc me moc mutec bafisi-garepemu.' " <sup>13</sup> Eme irec Gadezi Dawidirao fisirâ âzâcnehuc muwec: "Mâreŋgao jara jahec â moc roroc fuaocte egarekac? Me râsi jaŋe mosa jahec â moc kikeo kikeo egarepie wise wise juzo mukomec? Me mâreŋgao zoaŋ gie bapa jahec â moc hucukic mimicne moc fuaocte egarekac? No sorecnujec erao dâŋ okacne weniguc barâ risiepemu i aimuŋ jaha manatâc qâtâc ec." <sup>14</sup> Iguc mume Dawidizi Gade zīguc âzâcnewec: "No busâqoc ŋemâcnere faio jukopac; irec ŋicmeo mi fehuc Wofuŋ e jahac buuruc-ticne qârâŋnea fokacte sifu ere meo fezepac."

<sup>15</sup> Eme irec Wofuŋzi mume Israe ŋic jaŋerao hucukic mimicnezi furictea luarâ fohame juku dameŋ bakicne i maickewec. Ehamē Daŋ mâreŋkonec raku Bere-Seba haeo fisikac mâreŋ ŋonder ira ŋic ŋokac 70 tausenz i hâmombiŋ. <sup>16</sup> Eme aŋelozi Jerusalem hae bâsiroweocte mene bâfeŋneme Wofuŋ e wiac hâhâwicne fuazo ewec irec magne risieme ŋic jaŋerao ima gie bahuc juwec aŋelo e zīguc âzâcnewec: "I sâcne, bâniniŋkec." Eme Wofuŋte aŋelo e Jebusi ŋic Arauna ere padi qaqa toma heririŋnao domawec. <sup>17</sup> Ehamē Dawidi e aŋelozi ŋic jopahuc juwec i honerâ Wofuŋ âzâcnerâ muwec, "Noni hâcne sâqocne bâfuapo, no wiac hehesicne epo, lama guru zi jaŋe ine wiac moc mi embiŋ. Irec no nahacne â wiacfâc-nane nâŋe sawa bâtiŋ-nâpozemec."

<sup>18</sup> Eme Gade e zoaŋ ijaha Dawidirao fisirâ zīguc âzâcnewec: "Go ferâ Jebusi ŋic Arauna ere padi qaqa toma fokac ira Wofuŋte alata moc bac."

<sup>19</sup> Iguc âzâcneme Dawidi e Wofuŋzi mutâcnewec irec sâc Gadere dâŋ reŋkerâ ferawec. <sup>20</sup> Ehamē Arauna e zâŋe firâ ŋicwofuŋ â kiŋaŋ qaqafâcne eraopec rapie honec-joparâ ra ŋicwofuŋ dapecnehuc maŋfuŋ-ticnao zâŋe mai-ticne mâreŋko hetutuckewec. <sup>21</sup> Ehuc muwec, "Ŋicwofuŋ-nane, go wemocte kiŋaŋ qaqage norao warekomec?" E iŋuc mume Dawidizi dâŋ zīguc bâtikiecnnewec: "No padi qaqa tomage zi furine bahuc Wofuŋte alata moc bapemurâ warekopac. Eme hucukic mimicne luarâ ŋic ŋokac imac-jopakac i omaezejec." <sup>22</sup> Iguc mume Araunazi Dawidi zīguc âzâcnewec: "Ŋicwofuŋ-nane, go wiac honetec sâccekac sâc i rorâ bâzi rikezemec. Bulimakao ŋicne zi qowi bâzire biŋe, jâczi qârândiŋ bakicne â bulimakao jaŋere kioŋ forakac zizi ine zoc ezejec. <sup>23</sup> O ŋicwofuŋ, wiac sasawa zi go qikiŋne-garekopac." Iguc murâ zīguc âzâcnewec: "Wofuŋ Anutugezi mana-garezejec." <sup>24</sup> E iŋuc mume ŋicwofuŋzi dâŋ zīguc bâtikiecnnewec: "Aricne, no goraonec furine bapemu. No furi tâmiric Wofuŋ Anutu-nane qowi bâzi mi rikecnepemu." Iguc murâ Dawidi e padi qaqa toma â bulimakao i siliwa ŋemâc-ticne 50 izi furine bawec. <sup>25</sup> Erâ ira Wofuŋte alata moc barâ qowi bâzi â wama bâzi rikewec. Iguc eme Wofuŋzi mâreŋ ira nunumu-ticne manarâ mume Israe guruo hucukic mimicne fowec i omaewec.